

# 2009 Four Winds Motor Home Service Manual

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*Safety of Machinery Standards Australia Limited 2019*  
**Global Surgery and Anesthesia Manual** MD,  
DMD, MBA, FACS, FRACS,  
John G. Meara 2014-12-12  
Highly Commended, BMA

Medical Book Awards  
2015In 2008, Paul Farmer and Jim Yong Kim described global surgery as the "neglected stepchild" of healthcare, and now leaders from around the world are working to

redefine it as a human right through the Lancet Commission on Global Surgery. In order to help advance global surgery and anesthesia as a public

### **Global Trends 2030**

Office of the Director of National Intelligence Council 2017-03-11 This publication covers global megatrends for the next 20 years and how they will affect the United States. This is the fifth installment in the National Intelligence Council's series aimed at providing a framework for thinking about possible futures and their implications. The report is intended to stimulate strategic thinking about the rapid and vast geopolitical changes characterizing the world today and possible global trajectories during the next 15-20 years by identifying critical

trends and potential discontinuities. The authors distinguish between megatrends, those factors that will likely occur under any scenario, and game-changers, critical variables whose trajectories are far less certain. NIC 2012-001. Several innovations are included in Global Trends 2030, including: a review of the four previous Global Trends reports, input from academic and other experts around the world, coverage of disruptive technologies, and a chapter on the potential trajectories for the US role in the international system and the possible the impact on future international relations. Table of Contents: Introduction 1 Megatrends 6 Individual Empowerment 8 Poverty Reduction 8 An Expanding Global Middle Class 8 Education and the Gender

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137 Audience:  
Appropriate for anyone,  
from businesses to  
banks, government  
agencies to start-ups,  
the technology sector to  
the teaching sector, and  
more. This publication  
helps anticipate where  
the world will be:  
socially, politically,  
technologically, and  
culturally over the next  
few decades. Keywords:  
Global Trends 2030  
Alternative Worlds,  
global trends 2030,  
Global Trends series,  
National Intelligence  
Council, global  
trajectories, global  
megatrends, geopolitics,  
geopolitical changes

**Popular Science** 2004-09  
Popular Science gives  
our readers the  
information and tools to  
improve their technology  
and their world. The  
core belief that Popular  
Science and our readers  
share: The future is  
going to be better, and  
science and technology  
are the driving forces  
that will help make it  
better.

**Electrical Safety:  
Safety and Health for  
Electrical Trades**

Thaddeus W. Fowler  
2010-01 This student  
manual, developed by  
NIOSH, is part of a  
safety and health  
curriculum for secondary  
and post-secondary  
electrical trades  
courses. It is designed  
to engage the learner in  
recognizing, evaluating,  
and controlling hazards  
associated with  
electrical work. It was  
developed through  
extensive research with  
vocational instructors.

Chapters: Electricity is Dangerous; Dangers of Electrical Shock; Burns Caused by Electricity (includes First Aid Fact Sheet); Overview of the Safety Model; Recognizing Hazards; Evaluating Hazards; Controlling Hazards: Safe Work Environment; and Controlling Hazards: Safe Work Practices. Glossary of Terms. Illustrations.

### The RVer's Bible

(Revised and Updated)

Kim Baker 2009-11-24 The Rver's Bible is the ultimate guide to living and traveling in a recreational vehicle.

From purchasing, maintaining, and driving the rig to navigating the emotional pitfalls of life on the road, this handbook covers all the bases. Now revised and updated, the RVer's Bible keeps you up-to-date with all the new technologies and systems of the 21st century RV.

## **Tennessee Comprehensive Driver License Manual**

Tennessee Department of Safety and Homeland Security 2021-02-27 This

Tennessee Comprehensive Driver License Manual has been divided into three (3) separate sections. The purpose of this manual is to provide a general understanding of the safe and lawful operation of a motor vehicle. Mastering these skills can only be achieved with practice and being mindful of Tennessee laws and safe driving practices. Section A This section is designed for all current and potential drivers in Tennessee. It provides information that all drivers will find useful. Section A consists of pages 1 through 24. This section will help new and experienced drivers

alike get ready for initial, renewal, and other license applications by explaining:\* the different types of licenses available\* the documentation and other requirements for license applications\* details on Intermediate Driver Licenses and how this graduated driver license works for driver license applicants under age 18\* basic descriptions of the tests required to obtain a Driver LicenseSection BThis section is designed to help new drivers study and prepare for the required knowledge and skills for an operator license. It includes helpful practice test questions at the end of each chapter. Section B consists of pages 25 through 90. This section of the manual provides information related to:\* Examination requirements for the vision,

knowledge and road tests\* Traffic signs, signals, and lane markings\* Basic Rules of the Road\* Being a responsible driver and knowing the dangers and penalties of Driving Under the Influence of alcohol and drugs.Section CThis section provides information and safety tips to improve the knowledge of all highway users to minimize the likelihood of a crash and the consequences of those that do occur. This section consists of pages 91-117. It also provides information about sharing the road with other methods of transportation, which have certain rights and privileges on the highways which drivers must be aware of and respect.It is important to read this information and learn what you can do to stay safe, and keep your family safe,

on the streets, roads and highways of our great state.

Strengthening Forensic Science in the United States National Research Council 2009-07-29

Scores of talented and dedicated people serve the forensic science community, performing vitally important work. However, they are often constrained by lack of adequate resources, sound policies, and national support. It is clear that change and advancements, both systematic and scientific, are needed in a number of forensic science disciplines to ensure the reliability of work, establish enforceable standards, and promote best practices with consistent application. Strengthening Forensic Science in the United States: A Path Forward provides a detailed plan for addressing these

needs and suggests the creation of a new government entity, the National Institute of Forensic Science, to establish and enforce standards within the forensic science community. The benefits of improving and regulating the forensic science disciplines are clear: assisting law enforcement officials, enhancing homeland security, and reducing the risk of wrongful conviction and exoneration.

Strengthening Forensic Science in the United States gives a full account of what is needed to advance the forensic science disciplines, including upgrading of systems and organizational structures, better training, widespread adoption of uniform and enforceable best practices, and mandatory certification and

accreditation programs. While this book provides an essential call-to-action for congress and policy makers, it also serves as a vital tool for law enforcement agencies, criminal prosecutors and attorneys, and forensic science educators.

The Coding Manual for Qualitative Researchers

Johnny Saldaña

2012-10-04 The Second Edition of Johnny Saldaña's international bestseller provides an in-depth guide to the multiple approaches available for coding qualitative data. Fully up to date, it includes new chapters, more coding techniques and an additional glossary. Clear, practical and authoritative, the book:  
-describes how coding initiates qualitative data analysis -  
demonstrates the writing of analytic memos -  
discusses available

analytic software - suggests how best to use The Coding Manual for Qualitative Researchers for particular studies. In total, 32 coding methods are profiled that can be applied to a range of research genres from grounded theory to phenomenology to narrative inquiry. For each approach, Saldaña discusses the method's origins, a description of the method, practical applications, and a clearly illustrated example with analytic follow-up. A unique and invaluable reference for students, teachers, and practitioners of qualitative inquiry, this book is essential reading across the social sciences.

Cases in Water

Conservation 2002

**Tropical Nursery Manual**

Diane L. Haase

2020-11-24 Tropical Nursery Manual, U.S. Department of



Agriculture, Forest Service Agriculture Handbook 732, was first published in 2014. This handbook was written for anyone endeavoring to start and operate a nursery for native and traditional plants in the tropics. Because the tropics cover a vast area of the world, however, the scope of the handbook is geared toward readers in the U.S. affiliated tropics. Specifically, the U.S. affiliated tropics are a diverse area spanning two oceans and half the globe, including the nations of the Federated States of Micronesia, the Republic of Palau, and the Republic of the Marshall Islands, as well as the Territory of Guam, the Commonwealth of the Northern Mariana Islands, the Territory of American Samoa, the Commonwealth of Puerto Rico, the U.S. Virgin Islands, and the State

of Hawai'i, southern California, Texas, and the southern part of Florida. Areas with similar conditions may also be served. *HERS (home Energy Rating System) Technical Manual 2009* *Model Rules of Professional Conduct* American Bar Association. House of Delegates 2007 The Model Rules of Professional Conduct provides an up-to-date resource for information on legal ethics. Federal, state and local courts in all jurisdictions look to the Rules for guidance in solving lawyer malpractice cases, disciplinary actions, disqualification issues, sanctions questions and much more. In this volume, black-letter Rules of Professional Conduct are followed by numbered Comments that explain each Rule's purpose and provide

suggestions for its practical application. The Rules will help you identify proper conduct in a variety of given situations, review those instances where discretionary action is possible, and define the nature of the relationship between you and your clients, colleagues and the courts.

*Ford Ranger and Mazda B-series Pick-ups*

*Automotive Repair Manual*  
Eric Jorgensen 2010

Haynes manuals are written specifically for the do-it-yourselfer, yet are complete enough to be used by professional mechanics. Since 1960 Haynes has produced manuals written from hands-on experience based on a vehicle teardown with hundreds of photos and illustrations, making Haynes the world leader in automotive repair information.

*Gravel Roads* Ken Skorseth 2000 The purpose of this manual is to provide clear and helpful information for maintaining gravel roads. Very little technical help is available to small agencies that are responsible for managing these roads. Gravel road maintenance has traditionally been "more of an art than a science" and very few formal standards exist. This manual contains guidelines to help answer the questions that arise concerning gravel road maintenance such as: What is enough surface crown? What is too much? What causes corrugation? The information is as nontechnical as possible without sacrificing clear guidelines and instructions on how to do the job right.

**Dodge Pick-ups 2009 thru 2018 Haynes Repair**

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**Manual** Editors of Haynes Manuals 2019-06-11 With a Haynes manual, you can do-it-yourself...from simple maintenance to basic repairs. Haynes writes every book based on a complete teardown of the vehicle, where we learn the best ways to do a job and that makes it quicker, easier and cheaper for you. Haynes books have clear instructions and hundreds of photographs that show each step. Whether you are a beginner or a pro, you can save big with a Haynes manual! This manual features complete coverage for your Dodge pick-up built from 2009 through 2018, covering:  
Routine maintenance  
Tune-up procedures  
Engine repair Cooling and heating Air conditioning Fuel and exhaust Emissions control Ignition Brakes Suspension and steering Electrical systems, and

Wring diagrams.

**Backpacker** 2004-03

Backpacker brings the outdoors straight to the reader's doorstep, inspiring and enabling them to go more places and enjoy nature more often. The authority on active adventure, Backpacker is the world's first GPS-enabled magazine, and the only magazine whose editors personally test the hiking trails, camping gear, and survival tips they publish. Backpacker's Editors' Choice Awards, an industry honor recognizing design, feature and product innovation, has become the gold standard against which all other outdoor-industry awards are measured.

**2010 ADA Standards for Accessible Design**

Department Of Justice  
2011-02-01 This publication may be viewed or downloaded

from the ADA website  
([www.ADA.gov](http://www.ADA.gov)).  
Anderson's Ohio Consumer  
Law Manual Gregory M.  
Travalio 2020-04-24  
Anderson's Ohio Consumer  
Law is ideal resource  
for lawyers, lenders,  
collectors, sellers and  
consumer advocates.  
Designed to capture the  
most important elements  
of consumer law, this  
convenient desk  
reference contains  
federal and state  
consumer statutes as  
well as extensive  
treatment of common law  
doctrines that are  
frequently invoked in  
consumer disputes. Plus,  
unlike many consumer law  
books, this one includes  
substantial coverage of  
both warranty law under  
Article 2 of the Uniform  
Commercial Code and the  
law of products  
liability, which are  
both critically  
important to consumers.  
*Motor Auto Repair  
Manual*. Louis C. Forier

1979  
Volkswagen GTI, Golf,  
Jetta Service Manual  
1985, 1986, 1987, 1988,  
1989, 1990, 1991 1992  
Bentley Publishers  
2010-07 Volkswagen  
Repair Manual: GTI,  
Golf, Jetta: 1985-1992  
Service to Volkswagen  
owners is of top  
priority to the  
Volkswagen organization  
and has always included  
the continuing  
development and  
introduction of new and  
expanded services. This  
manual has been prepared  
with the Volkswagen  
owner in mind. The aim  
throughout has been  
simplicity, clarity and  
completeness, with  
practical explanations,  
step-by-step procedures,  
and accurate  
specifications. Engines  
covered: \* 1.6L Diesel  
(engine code: ME, MF,  
1V) \* 1.8L Gasoline  
(engine code: GX, MZ,  
HT, RD, RV, PF, PL) \*  
2.0L Gasoline (engine

code: 9A) Transmissions covered: \* 010 3-speed automatic \* 020 5-speed manual

**Nursery Manual for Native Plants** U. S. Department of Agriculture 2009-03  
*Wastewater Treatment* Glenn M. Tillman 1996-08-01  
Wastewater Treatment is another indispensable work from the author of *Water Treatment*. Both books are helpful tools for crisis identification and, most importantly, resolution. Tillman writes in a concise, well organized format - perfect for fast reference. This operator's guide presents basic troubleshooting and problem solving information for typical problems that can occur during the operation of processes used at municipal and industrial wastewater treatment plants. Common problems

and the recommended operator responses are listed in tabular form for individual unit processes. Entry level operators will benefit greatly from the problems Tillman addresses, while experienced operators will appreciate it as a handy reference. The information compiled in this volume has been collected from various equipment manufacturers' operation and maintenance manuals, U.S. Environmental Protection Agency (EPA) technology transfer documents, the authors personal experience as a plant Operations and Maintenance manual writer, and his experience as a plant manager and operator. He includes only the most common wastewater treatment unit processes. He gives an overview of the treatment objective of

the unit process, and then provides each with a troubleshooting table divided into Indicators/Observations: Possible Cause; Check or Monitor; Possible Solutions columns. Wastewater Treatment reads like the best of training manuals. Tillman's know-how, combined with his clarity, make this book required occupational reading. The brief, straightforward format and easy-to-read tables make the guide an accessible problem solving reference.

**Social Robotics** Miguel A. Salichs 2019-11-21 This book constitutes the refereed proceedings of the 11th International Conference on Social Robotics, ICSR 2019, held in Madrid, Spain, in November 2019. The 69 full papers presented were carefully reviewed and selected from 92 submissions. The

theme of the 2018 conference is: Friendly Robotics. The papers focus on the following topics: perceptions and expectations of social robots; cognition and social values for social robots; verbal interaction with social robots; social cues and design of social robots; emotional and expressive interaction with social robots; collaborative SR and SR at the workplace; game approaches and applications to HRI; applications in health domain; robots at home and at public spaces; robots in education; technical innovations in social robotics; and privacy and safety of the social robots.

**Ford Ranger Pick-ups 1993 thru 2011** Editors of Haynes Manuals 2013-06-15 With a Haynes manual, you can do it yourself...from simple maintenance to basic repairs. Haynes writes

every book based on a complete teardown of the vehicle. We learn the best ways to do a job and that makes it quicker, easier and cheaper for you. Our books have clear instructions and hundreds of photographs that show each step. Whether you're a beginner or a pro, you can save big with Haynes!

- Step-by-step procedures
- Easy-to-follow photos
- Complete troubleshooting section
- Valuable short cuts
- Color spark plug diagnosis

Complete coverage for your Ford Ranger & Mazda Pick-up covering all Ford Ranger models for 1993 thru 2011 & Mazda B2300/B2500/B3000/B4000 for 1994 thru 2008:

- Routine Maintenance
- Tune-up procedures
- Engine repair
- Cooling and heating
- Air Conditioning
- Fuel and exhaust
- Emissions

- control
- Ignition
- Brakes
- Suspension and steering
- Electrical systems
- Wiring diagrams

**Excel 2013: The Missing Manual** Matthew MacDonald  
2013-04-18 The world's most popular spreadsheet program is now more powerful than ever, but it's also more complex. That's where this Missing Manual comes in. With crystal-clear explanations and hands-on examples, Excel 2013: The Missing Manual shows you how to master Excel so you can easily track, analyze, and chart your data. You'll be using new features like PowerPivot and Flash Fill in no time. The important stuff you need to know: Go from novice to ace. Learn how to analyze your data, from writing your first formula to charting your results. Illustrate trends. Discover the clearest way to present your data using Excel's

new Quick Analysis feature. Broaden your analysis. Use pivot tables, slicers, and timelines to examine your data from different perspectives. Import data. Pull data from a variety of sources, including website data feeds and corporate databases. Work from the Web. Launch and manage your workbooks on the road, using the new Excel Web App. Share your worksheets. Store Excel files on SkyDrive and collaborate with colleagues on Facebook, Twitter, and LinkedIn. Master the new data model. Use PowerPivot to work with millions of rows of data. Make calculations. Review financial data, use math and scientific formulas, and perform statistical analyses.

**Popular Science** 2007-05 Popular Science gives our readers the information and tools to

improve their technology and their world. The core belief that Popular Science and our readers share: The future is going to be better, and science and technology are the driving forces that will help make it better.

**Uniform Vehicle Code and Model Traffic Ordinance** National Committee on Uniform Traffic Laws and Ordinances 1987

**Official Manual of the State of Missouri** Missouri. Office of the Secretary of State 1969 *Searching and Seizing Computers and Obtaining Electronic Evidence in Criminal Investigations* Orin S. Kerr 2001

**National Electrical Code** National Fire Protection Association 2010 Safe, efficient, code-compliant electrical installations are made simple with the latest publication of this widely popular resource. Like its highly



successful previous editions, the National Electrical Code 2011 spiral bound version combines solid, thorough, research-based content with the tools you need to build an in-depth understanding of the most important topics. New to the 2011 edition are articles including first-time Article 399 on Outdoor, Overhead Conductors with over 600 volts, first-time Article 694 on Small Wind Electric Systems, first-time Article 840 on Premises Powered Broadband Communications Systems, and more. This spiralbound version allows users to open the code to a certain page and easily keep the book open while referencing that page. The National Electrical Code is adopted in all 50 states, and is an essential reference for those in or entering

careers in electrical design, installation, inspection, and safety. **U.S. Navy Diving Manual 1991**  
*Boating Skills and Seamanship* United States. Coast Guard Auxiliary 1988-06  
4.6L & 5.4L Ford Engines George Reid 2015-04-15  
Since 1991, the popular and highly modifiable Ford 4.6-liter has become a modern-day V-8 phenomenon, powering everything from Ford Mustangs to hand-built hot rods and the 5.4-liter has powered trucks, SUVs, the Shelby GT500, and more. The wildly popular 4.6-liter has created an industry unto itself with a huge supply of aftermarket high-performance parts, machine services, and accessories. Its design delivers exceptional potential, flexibility, and reliability. The 4.6-liter can be built to produce 300 hp up to

2,000 hp, and in turn, it has become a favorite among rebuilders, racers, and high-performance enthusiasts. 4.6-/5.4-Liter Ford Engines: How to Rebuild expertly guides you through each step of rebuilding a 4.6-liter as well as a 5.4-liter engine, providing essential information and insightful detail. This volume delivers the complete nuts-and-bolts rebuild story, so the enthusiast can professionally rebuild an engine at home and achieve the desired performance goals. In addition, it contains a retrospective of the engine family, essential identification information, and component differences between engines made at Romeo and Windsor factories for identifying your engine and selecting the right parts. It also covers

how to properly plan a 4.6-/5.4-liter build-up and choose the best equipment for your engine's particular application. As with all Workbench Series books, this book is packed with detailed photos and comprehensive captions, where you are guided step by step through the disassembly, machine work, assembly, start-up, break-in, and tuning procedures for all iterations of the 4.6-/5.4-liter engines, including 2-valve and 3-valve SOHC and the 4-valve DOHC versions. It also includes an easy-to-reference spec chart and suppliers guide so you find the right equipment for your particular build up. **Training Manual for Organic Agriculture I.** Gomez 2017-09-01 The production of this manual is a joint activity between the Climate, Energy and

Tenure Division (NRC) and the Technologies and practices for smallholder farmers (TECA) Team from the Research and Extension Division (DDNR) of FAO Headquarters in Rome, Italy. The realization of this manual has been possible thanks to the hard review, compilation and edition work of Nadia Scialabba, Natural Resources officer (NRC) and Ilka Gomez and Lisa Thivant, members of the TECA Team. Special thanks are due to the International Federation of Organic Agriculture Movements (IFOAM), the Research Institute of Organic Agriculture (FiBL) and the International Institute for Rural Reconstruction (IIRR) for their valuable documents and publications on organic farming for smallholder farmers.

*CDL Study Guide Book* CDL Test Prep Team 2016-03

Test Prep Book's CDL Study Guide Book: Test Preparation & Training Manual for the Commercial Drivers License (CDL) Exam Developed by Test Prep Books for test takers trying to achieve a passing score on the CDL exam, this comprehensive study guide includes: - Quick Overview -Test-Taking Strategies - Introduction -Driving Safely -Transporting Cargo Safely - Transporting Passengers Safely -Air Brakes - Combination Vehicles - Doubles and Triples - Tank Vehicles -Hazardous Materials -School Buses -Pre-Trip Vehicle Inspection Test -Basic Vehicle Control Skills Test -On-Road Driving - Practice Questions - Detailed Answer Explanations Disclaimer: CDL(R) is a registered trademark of Commercial Drivers License, which was not involved in the

production of, and does not endorse, this product. Each section of the test has a comprehensive review created by Test Prep Books that goes into detail to cover all of the content likely to appear on the CDL test. The Test Prep Books CDL practice test questions are each followed by detailed answer explanations. If you miss a question, it's important that you are able to understand the nature of your mistake and how to avoid making it again in the future. The answer explanations will help you to learn from your mistakes and overcome them. Understanding the latest test-taking strategies is essential to preparing you for what you will expect on the exam. A test taker has to not only understand the material that is being covered on the

test, but also must be familiar with the strategies that are necessary to properly utilize the time provided and get through the test without making any avoidable errors. Test Prep Books has drilled down the top test-taking tips for you to know. Anyone planning to take this exam should take advantage of the CDL training review material, practice test questions, and test-taking strategies contained in this Test Prep Books study guide.

**Psychological Testing in the Service of Disability Determination**  
Institute of Medicine  
2015-06-29 The United States Social Security Administration (SSA) administers two disability programs: Social Security Disability Insurance (SSDI), for disabled individuals, and their dependent family

members, who have worked and contributed to the Social Security trust funds, and Supplemental Security Income (SSSI), which is a means-tested program based on income and financial assets for adults aged 65 years or older and disabled adults and children. Both programs require that claimants have a disability and meet specific medical criteria in order to qualify for benefits. SSA establishes the presence of a medically-determined impairment in individuals with mental disorders other than intellectual disability through the use of standard diagnostic criteria, which include symptoms and signs. These impairments are established largely on reports of signs and symptoms of impairment and functional limitation. Psychological Testing in

the Service of Disability Determination considers the use of psychological tests in evaluating disability claims submitted to the SSA. This report critically reviews selected psychological tests, including symptom validity tests, that could contribute to SSA disability determinations. The report discusses the possible uses of such tests and their contribution to disability determinations. Psychological Testing in the Service of Disability Determination discusses testing norms, qualifications for administration of tests, administration of tests, and reporting results. The recommendations of this report will help SSA improve the consistency and accuracy of disability determination in certain

cases.

**Manual of Tests and Criteria** United Nations 2020-01-06 The Manual of Tests and Criteria contains criteria, test methods and procedures to be used for classification of dangerous goods according to the provisions of Parts 2 and 3 of the United Nations Recommendations on the Transport of Dangerous Goods, Model Regulations, as well as of chemicals presenting physical hazards according to the Globally Harmonized System of Classification and Labelling of Chemicals (GHS). As a consequence, it supplements also national or international regulations which are derived from the United Nations Recommendations on the Transport of Dangerous Goods or the GHS. At its ninth

session (7 December 2018), the Committee adopted a set of amendments to the sixth revised edition of the Manual as amended by Amendment 1. This seventh revised edition takes account of these amendments. In addition, noting that the work to facilitate the use of the Manual in the context of the GHS had been completed, the Committee considered that the reference to the "Recommendations on the Transport of Dangerous Goods" in the title of the Manual was no longer appropriate, and decided that from now on, the Manual should be entitled "Manual of Tests and Criteria".

**Subaru Legacy (10-16) & Forester (09-16)** Haynes Publishing 2017-06-15 Complete coverage for your Subaru Legacy (10-16) & Forester (09-16):

The Complete Idiot's Guide to RVing Brent Peterson 2006 Covers all aspects of RV living from selecting the right RV and towing vehicles, to basic maintenance, driving tips, and

cooking on the road and includes helpful information on the different types of RVs, new products, and technology, as well as travel tips. Original. 15,000 first printing.