

The Security Archipelago Human Security States Sexuality Politics And The End Of Neoliberalism A Social Text

GETTING THE BOOKS **THE SECURITY ARCHIPELAGO HUMAN SECURITY STATES SEXUALITY POLITICS AND THE END OF NEOLIBERALISM A SOCIAL TEXT** NOW IS NOT TYPE OF CHALLENGING MEANS. YOU COULD NOT FORLORN GOING SUBSEQUENT TO BOOK ADDITION OR LIBRARY OR BORROWING FROM YOUR ASSOCIATES TO WAY IN THEM. THIS IS AN UTTERLY SIMPLE MEANS TO SPECIFICALLY ACQUIRE LEAD BY ON-LINE. THIS ONLINE PRONOUNCEMENT **THE SECURITY ARCHIPELAGO HUMAN SECURITY STATES SEXUALITY POLITICS AND THE END OF NEOLIBERALISM A SOCIAL TEXT** CAN BE ONE OF THE OPTIONS TO ACCOMPANY YOU AS SOON AS HAVING NEW TIME.

IT WILL NOT WASTE YOUR TIME. ASSUME ME, THE E-BOOK WILL EXTREMELY AERATE YOU OTHER SITUATION TO READ. JUST INVEST LITTLE GROW OLD TO GAIN ACCESS TO THIS ON-LINE REVELATION **THE SECURITY ARCHIPELAGO HUMAN SECURITY STATES SEXUALITY POLITICS AND THE END OF NEOLIBERALISM A SOCIAL TEXT** AS WELL AS EVALUATION THEM WHEREVER YOU ARE NOW.

SEXUALITIES IN WORLD POLITICS MANUELA LAVINAS PICQ 2015-05-15 As LGBTQ CLAIMS ACQUIRE GLOBAL RELEVANCE, HOW DO SEXUAL POLITICS IMPACT THE STUDY OF INTERNATIONAL RELATIONS? THIS BOOK ARGUES THAT LGBTQ PERSPECTIVES ARE NOT ONLY AN INHERENT PART OF WORLD POLITICS BUT CAN ALSO INFLUENCE IR THEORY-MAKING. LGBTQ POLITICS HAVE SIMULTANEOUSLY GAINED INTERNATIONAL PROMINENCE IN THE PAST DECADE, ACHIEVING SIGNIFICANT POLICY CHANGE, AND PROVOKED CULTURAL RESISTANCE AND POLICY PUSHBACKS. SEXUALITY POLITICS, MORE SO THAN GENDER-BASED THEORIES, ARRIVED LATE ON THE THEORETICAL SCENE IN PART BECAUSE SEXUALITY AND GENDER STUDIES INITIALLY HIGHLIGHTED POST-STRUCTURALIST THINKING, WHICH WAS HARDLY ACCEPTED IN MAINSTREAM POLITICAL SCIENCE. THIS BOOK RESPONDS TO A CALL FOR A MORE EMPIRICALLY MOTIVATED BUT ALSO CRITICAL SCHOLARSHIP ON THIS SUBJECT. IT OFFERS COMPARATIVE CASE-STUDIES FROM REGIONAL, CULTURAL AND THEORETICAL PERIPHERIES TO IDENTIFY WAYS OF RETHINKING IR. FURTHER, IT AIMS TO ADD TO CRITICAL THEORY, BROADENING THE KNOWLEDGE ABOUT PREVIOUSLY UNRECOGNIZED PERSPECTIVES IN AN ACCESSIBLE MANNER. BEING AWARE OF PREOCCUPATIONS WITH THE DE-QUEERING, DISCIPLINING NATURE OF THEORY ESTABLISHMENT IN THE SOCIAL SCIENCES, WE CRITICALLY RECONSIDER IR CONCEPTS FROM A PARTICULAR LGBTQ VANTAGE POINT AND INFUSE THEM WITH QUEER THINKING. CONSIDERING THE RELATIVE DEARTH OF CONTEMPORARY MAINSTREAM IR-THEORIZING, AUTHORS ASK WHAT CONTRIBUTION LGBTQ POLITICS CAN PROVIDE FOR CONCEIVING THE POLITICAL SUBJECT, AS WELL AS THE INTERNATIONAL STRUCTURE IN WHICH ACTIVISM IS EMBEDDED. THIS BOOK WILL BE OF INTEREST TO STUDENTS AND SCHOLARS OF GENDER POLITICS, CULTURAL STUDIES AND INTERNATIONAL RELATIONS THEORY.

PROMOTING DEMOCRACY, REINFORCING AUTHORITARIANISM BENJAMIN SCHUETZE 2019-11-30 A DETAILED EXAMINATION OF THE ROLE OF US AND EUROPEAN 'DEMOCRACY PROMOTERS' IN JORDAN BASED ON A DIVERSE RANGE OF ORIGINAL SOURCE MATERIAL.

STATE-BUILDING IN THE MIDDLE EAST AND NORTH AFRICA MOHAMMAD-MAHMOUD OULD MOHAMEDOU 2021-10-21 WHY HAVE STATE-BUILDING PROJECTS ACROSS THE MENA REGION PROVEN TO BE SO DIFFICULT FOR SO LONG? FOLLOWING THE END OF THE OTTOMAN EMPIRE IN THE EARLY 1920S, THE COUNTRIES OF THE REGION BEGAN A VIOLENT AND DIVISIVE PROCESS OF STATE FORMATION. BUT A CENTURY LATER, STATE-BUILDING REMAINS INCONCLUSIVE. THIS BOOK TRACES THE EMERGENCE AND EVOLUTION OF STATE-BUILDING ACROSS THE MENA REGION AND IDENTIFIES THE MAIN FACTORS THAT IMPEDED ITS SUCCESS: THE SLOW END OF THE OTTOMAN EMPIRE; THE EXPERIENCE OF COLONIALISM; AND THE RISE OF NATIONALISTIC AND RELIGIOUS MOVEMENTS. THE AUTHORS REVEAL THE WAYS IN WHICH THE POST-COLONIAL STATE PROVED ITSELF AUTHORITARIAN AND FORMED ON THE MODEL OF THE COLONIAL STATE. THEY ALSO IDENTIFY THE NATIONALIST AND ISLAMIST MOVEMENTS THAT COMPETED FOR POLITICAL LEADERSHIP ACROSS THE NASCENT SYSTEMS, ENABLING THE MILITARY TO ESTABLISH A GRIP ON THE SECURITY APPARATUS AND NATIONAL ECONOMIES. FINALLY, IN THE CONTEXT OF THE ARAB SPRING AND ITS CONFLICT-FILLED AFTERMATH, THIS BOOK SHOWS HOW EXTERNAL POWERS REASSERTED THEIR INTERVENTIONISM. IN OUTLINING THE REASONS WHY REGIONAL STATES REMAINED HOLLOW AND DEVOID OF LEGITIMACY, EACH OF THE CONTRIBUTORS SHOWS THAT RECENT CONFLICTS AND CRISES ARE DEEPLY CONNECTED TO THE FOUNDATIONAL PERIOD OF ONE CENTURY AGO. EDITED BY MOHAMMAD-MAHMOUD OULD MOHAMEDOU, THE VOLUME FEATURES CONTRIBUTIONS BY STELLAR SCHOLARS INCLUDING FALEH ABDEL JABAR, LISA ANDERSON, BERTRAND BADIE, FRANÇOIS BURGAT,

BENOIT CHALLAND, AHMAD KHALIDI, HENRY LAURENS, BRUCE RUTHERFORD, JORDI TEJEL AND GHASSAN SALAM^[2] .

THE SEX OBSESSION JANET R. JAKOBSEN 2020-08-25 OFFERS A WAY TO UNDO THE INEXTRICABLE AMERICAN KNOT OF SEX, POLITICS, RELIGION, AND POWER AMERICAN POLITICS ARE OBSESSED WITH SEX. BEFORE THE FIRST TELEVISED PRESIDENTIAL DEBATE, JOHN F. KENNEDY TRAILED RICHARD NIXON IN THE POLLS. AS AMERICANS TUNED IN, HOWEVER, THEY FOUND KENNEDY A YOUNGER, MORE VIVACIOUS, AND MORE ATTRACTIVE CHOICE THAN NIXON. SEXIER. THE POLITICAL SIGNIFICANCE OF KENNEDY'S TELEGENIC SEX APPEAL IS NOW WIDELY ACCEPTED – BUT TAKING SEXUAL POLITICS SERIOUSLY IS NOT. JANET R. JAKOBSEN EXAMINES HOW, FOR THE LAST SEVERAL DECADES, GENDER AND SEXUALITY HAVE REAPPEARED TIME AND AGAIN AT THE CENTER OF POLITICAL LIFE, MARKED BY A SERIES OF WIDELY RECOGNIZED ISSUES AND MOVEMENTS – WOMEN'S LIBERATION AND GAY LIBERATION IN THE 1960S AND '70S, THE AIDS CRISIS AND ACT UP IN THE '80S AND '90S, WELFARE AND IMMIGRATION "REFORM" IN THE '90S, WARS CLAIMING TO "SAVE WOMEN" IN THE 2000S, AND BATTLES OVER HEALTH CARE IN THE 2010S, TO RECENT DEMANDS FOR REPRODUCTIVE JUSTICE, TRANS LIBERATION, AND THE EXPLOSIVE EXPOSURES OF #MeToo. RELIGION HAS BEEN WOUND UP IN THESE POLITICAL STRUGGLES, AND BLAMED FOR NOT A LITTLE OF THE RESISTANCE TO MEANINGFUL CHANGE IN AMERICA POLITICAL LIFE. JAKOBSEN ACKNOWLEDGES THAT RELIGION IS A FORCE TO BE RECKONED WITH, BUT DECISIVELY BREAKS WITH THE COMMON SENSE THAT RELIGION AND SEX ARE THE FIXED BINARY OF AMERICAN POLITICAL LIFE. SHE INSTEAD FOLLOWS THE KALEIDOSCOPIC WAYS IN WHICH SEXUAL POLITICS ARE EMBEDDED IN SOCIAL RELATIONS OF ALL KINDS – NOT ONLY THE INTIMATE RELATIONS OF LOVE AND FAMILY WITH WHICH GENDER AND SEX ARE ROUTINELY ASSOCIATED, BUT ALSO SECULARISM, FREEDOM, RACE, DISABILITY, CAPITALISM, NATION AND STATE, HOUSING AND THE ENVIRONMENT. IN THE MIDST OF THESE OBSESSIONS, JAKOBSEN'S PROMISCUOUS ETHICAL IMAGINATION GUIDES US FORWARD. DRAWING ON EXAMPLES FROM COLLABORATIVE PROJECTS AMONG ACTIVISTS, ACADEMICS AND ARTISTS, JAKOBSEN SHOWS THAT SEXUAL POLITICS CAN CONTRIBUTE TO BUILDING JUSTICE FROM THE GROUND UP. GENDER AND SEXUAL RELATIONS ARE PRACTICES THROUGH WHICH VALUES EMERGE AND COMMUNITIES ARE MADE. SEX AND DESIRE, GENDER AND EMBODIMENT EMERGE AS BASES OF ETHICAL POSSIBILITY, BREAKING POLITICAL STALEMATE AND OPENING NEW POSSIBILITY.

SEXUALITY AND CITIZENSHIP DIANE RICHARDSON 2017-09-18 SEXUAL CITIZENSHIP HAS BECOME A KEY CONCEPT IN THE SOCIAL SCIENCES. IT DESCRIBES THE RIGHTS AND RESPONSIBILITIES OF CITIZENS IN SEXUAL AND INTIMATE LIFE, INCLUDING DEBATES OVER EQUAL MARRIAGE AND WOMEN'S HUMAN RIGHTS, AS WELL AS SHAPING THINKING ABOUT CITIZENSHIP MORE GENERALLY. BUT WHAT DOES IT MEAN IN A CONTINUALLY CHANGING POLITICAL LANDSCAPE OF GENDER AND SEXUALITY? IN THIS TIMELY INTERVENTION, DIANE RICHARDSON EXAMINES THE NORMATIVE UNDERPINNINGS AND VARIED CRITIQUES OF SEXUAL CITIZENSHIP, ASKING WHAT THEY MEAN FOR ITS FUTURE CONCEPTUAL AND EMPIRICAL DEVELOPMENT, AS WELL AS FOR POLITICAL ACTIVISM. CLEARLY WRITTEN, THE BOOK SHOWS HOW THE FIELD OF

SEXUALITY AND CITIZENSHIP CONNECTS TO A RANGE OF IMPORTANT AREAS OF DEBATE INCLUDING UNDERSTANDINGS OF NATIONALISM, IDENTITY, NEOLIBERALISM, EQUALITY, GOVERNMENTALITY, INDIVIDUALIZATION, COLONIALISM, HUMAN RIGHTS, GLOBALIZATION AND ECONOMIC JUSTICE. ULTIMATELY THIS BOOK CALLS FOR A CRITICAL RETHINK OF SEXUAL CITIZENSHIP. ILLUSTRATING HER ARGUMENT WITH EXAMPLES DRAWN FROM ACROSS THE GLOBE, RICHARDSON CONTENDS THAT THIS IS ESSENTIAL IF SCHOLARS WANT TO UNDERSTAND THE SEXUAL POLITICS THAT MADE THE FIELD OF SEXUALITY AND CITIZENSHIP STUDIES WHAT IT IS TODAY, AND TO ENABLE FUTURE ANALYSES OF THE SEXUAL INEQUALITIES THAT CONTINUE TO MARK THE GLOBAL ORDER.

WORLDWIDE PERSPECTIVES ON LESBIANS, GAYS, AND BISEXUALS [3 VOLUMES] PAULA GERBER PH.D. 2021-01-31 THIS THREE-VOLUME SET IS A RICH RESOURCE FOR READERS IN ANY DISCIPLINE INTERESTED IN UNDERSTANDING THE GLOBAL, REGIONAL, AND DOMESTIC EXPERIENCES OF LGB PEOPLE. THIS INTERDISCIPLINARY SET MAKES A VITAL CONTRIBUTION TO UNDERSTANDING HOW LGB RIGHTS ARE PROGRESSING—AND IN SOME CASES, REGRESSING—AROUND THE GLOBE. THE THREE VOLUMES LOOK AT THE LIVED EXPERIENCES OF LGB PEOPLE FROM VARIED PERSPECTIVES AND PROVIDE COMPREHENSIVE COVERAGE ON A WIDE VARIETY OF TOPICS RANGING FROM LGB YOUTH AND LGB AGING TO THE APPROACHES TO LGB PEOPLE OF DIFFERENT RELIGIONS, INCLUDING ISLAM, JUDAISM, AND CHRISTIANITY. CHAPTERS FOCUS ON TOPICS INCLUDING THE ONGOING CRIMINALIZATION OF SAME-SEX SEXUAL CONDUCT AND HOW INTERNATIONAL HUMAN RIGHTS LAW CAN BE USED TO IMPROVE THE LIVES OF LGB PEOPLE. PARTICULAR ATTENTION IS PAID TO THE RIGHTS OF BISEXUALS, A GROUP OFTEN IGNORED IN WORKS FOCUSING ON SEXUAL ORIENTATION. VOLUME 1 FOCUSES ON HISTORY, POLITICS, AND CULTURE RELATING TO LGB PEOPLE; VOLUME 2 FOCUSES ON THE LAWS—DOMESTIC AND INTERNATIONAL—GOVERNING LGB PEOPLE; AND VOLUME 3 PROVIDES SNAPSHOTS OF THE CURRENT STATE OF LGB EXPERIENCE IN COUNTRIES WORLDWIDE, PRESENTED BY GEOGRAPHICAL REGION: EUROPE, THE AMERICAS, AFRICA, THE MIDDLE EAST AND THE ASIA PACIFIC REGION. INCLUDES CONTRIBUTIONS ON THE EXPERIENCE OF LGB PEOPLE IN COUNTRIES AND REGIONS THAT ARE EXTREMELY HOSTILE TO SEXUAL MINORITIES, INCLUDING RUSSIA, IRAN, THE CARIBBEAN, ZIMBABWE, AND UGANDA. CONSIDERS A MULTITUDE OF FACTORS THAT INFLUENCE LGB PEOPLE'S QUALITY OF LIFE, INCLUDING, HEALTH, EDUCATION, THE ECONOMY, TECHNOLOGY, RELIGION, AND THE LAW. OFFERS COMPREHENSIVE DOMESTIC, REGIONAL, AND INTERNATIONAL ACCOUNTS, SERVING AS A ONE-STOP SOURCE FOR IN-DEPTH, QUALITY GLOBAL RESEARCH ON LGB PEOPLE. ADDRESSES THE INTERSECTIONALITY OF DISCRIMINATION BASED ON SEXUALITY AND RACE, RELIGION, AND AGE.

REGIONAL INSECURITY AFTER THE ARAB UPRISINGS E. MONIER 2015-06-11 THIS BOOK PRESENTS AN IN-DEPTH EXPLORATION OF THE IMPACT OF THE ARAB UPRISINGS ON THE RELATIONSHIP BETWEEN CONSTRUCTIONS OF (IN)SECURITY, NARRATIVES OF THREAT AND PATTERNS OF SOCIO-POLITICAL CHANGE WITHIN THE MIDDLE EAST AND NORTH AFRICA REGION. IT ALSO OFFERS INSIGHTS INTO THE STUDY OF REGIONAL SECURITY AND THE OPERATION OF THREAT PERCEPTIONS.

STATES OF FRAGILITY 2016 UNDERSTANDING VIOLENCE OECD 2016-11-30 THE WORLD IS GETTING MORE VIOLENT, AND VIOLENCE IS OCCURRING IN SURPRISING PLACES. OVER THE PAST 15 YEARS, 3.34 BILLION PEOPLE, OR ALMOST HALF OF THE WORLD'S POPULATION, HAVE BEEN AFFECTED BY VIOLENCE. THE NUMBER OF VIOLENT CONFLICTS IS DECREASING, BUT CONFLICTS ARE KILLING MORE PEOPLE: ...

WRITING BEYOND THE STATE ALEXANDRA S. MOORE 2020-03-14 THIS BOOK INVESTIGATES THE IMAGINATIVE CAPACITIES OF LITERATURE, ART AND CULTURE AS SITES FOR REIMAGINING HUMAN RIGHTS, ADDRESSING DEEP HISTORICAL AND STRUCTURAL FORMS OF BELONGING AND UNBELONGING; THE RISE OF XENOPHOBIA, NEOLIBERAL GOVERNANCE, AND SECURITIZATION THAT RESULT IN THE PURPOSEFUL PRECARITIZATION OF MARGINALIZED POPULATIONS; ECOLOGICAL DAMAGE THAT THREATENS US ALL, YET THE BURDENS OF WHICH ARE DISTRIBUTED UNEQUALLY; AND THE POSSIBILITY OF DECOLONIAL AND POSTHUMAN APPROACHES TO RIGHTS DISCOURSES. THE BOOK STARTS FROM THE PREMISE THAT THERE ARE DEEP-SEATED LIMITS TO THE POLITICAL POSSIBILITIES OF STATE AND INDIVIDUAL SOVEREIGNTY IN TERMS OF PROTECTING HUMAN RIGHTS AROUND THE WORLD. THE ESSAYS EXPLORE HOW DIFFERENT FORMS, MATERIALS, PERSPECTIVES, AND AESTHETICS CAN HELP REVEAL THE LIMITS OF NORMATIVE HUMAN RIGHTS AND CONTRIBUTE TO THE CULTURAL PRODUCTION OF NEW HUMAN RIGHTS IMAGINARIES BEYOND THE BORDERS OF STATE AND SELF.

CULTURAL POLITICS OF GENDER AND SEXUALITY IN CONTEMPORARY ASIA TIAN TIAN ZHENG 2017-07-31 IN GLOBALIZING ASIA, SEXUAL MORES AND GENDER ROLES ARE IN CONSTANT FLUX. HOW HAVE ECONOMIC SHIFTS AND SOCIAL CHANGES ALTERED AND RECONFIGURED THE CULTURAL MEANINGS OF GENDER AND SEXUALITY IN THE REGION? HOW HAVE THE CHANGING POLITICAL ECONOMY AND SOCIAL MILIEU INFLUENCED AND SHAPED THE INNER WORKINGS AND MICRO-POLITICS OF FAMILY STRUCTURE, GENDER RELATIONSHIPS, INTIMATE ROMANCE, TRANSACTIONAL SEX, AND SEXUAL BEHAVIORS? THIS VOLUME OFFERS UP-TO-DATE, GROUNDED, CRITICAL ANALYSIS OF THE COMPLEX INTERSECTIONS OF GENDER, SEXUALITY, AND POLITICAL ECONOMY ACROSS A DIVERSE ARRAY OF ASIAN SOCIETIES: CHINA, JAPAN, CAMBODIA, VIETNAM, INDIA, PAKISTAN, HONG KONG, THAILAND, AND TAIWAN. BASED ON INTENSE ETHNOGRAPHIC FIELDWORK, THE CHAPTERS DISENTANGLE THE WAYS IN WHICH GENDERED AND SEXUAL EXPERIENCES ARE IMPINGED UPON BY STATE POLICIES, ECONOMIC REALITIES, CULTURAL IDEOLOGIES, AND SOCIAL HIERARCHIES. WHETHER HIGHLIGHTING INTIMATE RELATIONSHIPS BETWEEN ELITE BUSINESSMEN AND THEIR MISTRESSES IN CHINA; NIGHTCLUB PERFORMANCES BY THAI MEN IN BANGKOK; SINGLE WOMEN'S VIEWS OF ROMANCE, MOTHERHOOD, AND MARRIAGE IN HONG KONG, SHANGHAI, AND TOKYO; OR MALE SAME-SEX RELATIONSHIPS IN PAKISTAN—EACH CHAPTER CENTERS AROUND THE STORIES OF THE GENDERED SUBJECTS THEMSELVES AND HOW THEY ARE SHAPED BY OUTSIDE FORCES. TAKEN TOGETHER THEY PROVIDE A PROVOCATIVE ENTRY INTO THE CULTURAL POLITICS OF GENDER AND SEXUALITY IN ASIA. BY FOREGROUNDING CROSS-CULTURAL ETHNOGRAPHIC RESEARCH, THIS VOLUME SHEDS LIGHT ON HOW CONFIGURATIONS OF GENDER AND SEXUALITY ARE CONSTITUTED, NEGOTIATED, CONTESTED, TRANSFORMED, AND AT TIMES, PERPETUATED AND

REPRODUCED IN PRIVATE, INTIMATE EXPERIENCES. IT WILL BE OF PARTICULAR INTEREST TO STUDENTS AND SCHOLARS IN ANTHROPOLOGY, SOCIOLOGY, POLITICAL SCIENCE, AND WOMEN'S AND LGBTQ STUDIES.

THE SECURITY ARCHIPELAGO PAUL AMAR 2013-07-26 IN THE SECURITY ARCHIPELAGO, PAUL AMAR PROVIDES AN ALTERNATIVE HISTORICAL AND THEORETICAL FRAMING OF THE REFASHIONING OF FREE-MARKET STATES AND THE RISE OF HUMANITARIAN SECURITY REGIMES IN THE GLOBAL SOUTH BY EXAMINING THE PIVOTAL, TRENDSETTING CASES OF BRAZIL AND EGYPT. ADDRESSING GAPS IN THE STUDY OF NEOLIBERALISM AND BIOPOLITICS, AMAR DESCRIBES HOW COERCIVE SECURITY OPERATIONS AND CULTURAL RESCUE CAMPAIGNS CONFRONTING WAVES OF RESISTANCE HAVE APPROPRIATED PROGRESSIVE, ANTIMARKET DISCOURSES AROUND MORALITY, SEXUALITY, AND LABOR. THE PRODUCTS OF THESE STRUGGLES—INCLUDING POWERFUL NEW POLICE PRACTICES, RELIGIOUS POLITICS, SEXUALITY IDENTIFICATIONS, AND GENDER NORMATIVITIES—HAVE TRAVELED ACROSS AN ARCHIPELAGO, A METAPHORICAL ISLAND CHAIN OF WHAT THE GLOBAL SECURITY INDUSTRY CALLS "HOT SPOTS." HOMING IN ON CAIRO AND RIO DE JANEIRO, AMAR REVEALS THE INNOVATIVE RESISTANCES AND UNEXPECTED ALLIANCES THAT HAVE COALESCED IN NEW POLITIES EMERGING FROM THE ARAB SPRING AND SOUTH AMERICA'S PINK TIDE. THESE HAVE GENERATED A SHARED MODERN GOVERNANCE MODEL THAT HE TERMS THE "HUMAN-SECURITY STATE."

THE OXFORD HANDBOOK OF INTERNATIONAL SECURITY ALEXANDRA GHECIU 2018-03-08 THIS OXFORD HANDBOOK IS THE DEFINITIVE VOLUME ON THE STATE OF INTERNATIONAL SECURITY AND THE ACADEMIC FIELD OF SECURITY STUDIES. IT PROVIDES A TOUR OF THE MOST INNOVATIVE AND EXCITING NEWS AREAS OF RESEARCH AS WELL AS MAJOR DEVELOPMENTS IN ESTABLISHED LINES OF INQUIRY. IT PRESENTS A COMPREHENSIVE PORTRAIT OF AN EXCITING FIELD, WITH A DISTINCTIVELY FORWARD-LOOKING THEME, FOCUSING ON THE QUESTION: WHAT DOES IT MEAN TO THINK ABOUT THE FUTURE OF INTERNATIONAL SECURITY? THE KEY ASSUMPTION UNDERPINNING THIS VOLUME IS THAT ALL SCHOLARLY CLAIMS ABOUT INTERNATIONAL SECURITY, BOTH NORMATIVE AND POSITIVE, HAVE IMPLICATIONS FOR THE FUTURE. BY EXAMINING INTERNATIONAL SECURITY TO EXTRACT IMPLICATIONS FOR THE FUTURE, THE VOLUME PROVIDES CLARITY ABOUT THE REAL MEANING AND PRACTICAL IMPLICATIONS FOR THOSE INVOLVED IN THIS FIELD. YET, CONTRIBUTIONS TO THIS VOLUME ARE NOT EXCLUSIVELY FORECASTS OR PROGNOSTICATIONS, AND THE VOLUME REFLECTS THE FACT THAT, WITHIN THE FIELD OF SECURITY STUDIES, THERE ARE DIVERSE VIEWS ON HOW TO THINK ABOUT THE FUTURE. READERS WILL FIND IN THIS VOLUME SOME OF THE MOST INFLUENTIAL MAINSTREAM (POSITIVIST) VOICES IN THE FIELD OF INTERNATIONAL SECURITY AS WELL AS SOME OF THE BEST KNOWN SCHOLARS REPRESENTING VARIOUS BRANCHES OF CRITICAL THINKING ABOUT SECURITY. THE TOPICS COVERED IN THE HANDBOOK RANGE FROM CONVENTIONAL INTERNATIONAL SECURITY THEMES SUCH AS ARMS CONTROL, ALLIANCES AND GREAT POWER POLITICS, TO "NEW SECURITY" ISSUES SUCH AS GLOBAL HEALTH, THE ROLES OF NON-STATE ACTORS, CYBER-SECURITY, AND THE POWER OF VISUAL REPRESENTATIONS IN INTERNATIONAL SECURITY. THE OXFORD HANDBOOKS OF INTERNATIONAL RELATIONS IS A

TWELVE-VOLUME SET OF REFERENCE BOOKS OFFERING AUTHORITATIVE AND INNOVATIVE ENGAGEMENTS WITH THE PRINCIPAL SUB-FIELDS OF INTERNATIONAL RELATIONS. THE SERIES AS A WHOLE IS UNDER THE GENERAL EDITORSHIP OF CHRISTIAN REUS-SMITH OF THE UNIVERSITY OF QUEENSLAND AND DUNCAN SNIDAL OF THE UNIVERSITY OF OXFORD, WITH EACH VOLUME EDITED BY A DISTINGUISHED PAIR OF SPECIALISTS IN THEIR RESPECTIVE FIELDS. THE SERIES BOTH SURVEYS THE BROAD TERRAIN OF INTERNATIONAL RELATIONS SCHOLARSHIP AND RESHAPES IT, PUSHING EACH SUB-FIELD IN CHALLENGING NEW DIRECTIONS. FOLLOWING THE EXAMPLE OF THE ORIGINAL REUS-SMIT AND SNIDAL THE OXFORD HANDBOOK OF INTERNATIONAL RELATIONS, EACH VOLUME IS ORGANIZED AROUND A STRONG CENTRAL THEMATIC BY A PAIR OF SCHOLARS DRAWN FROM ALTERNATIVE PERSPECTIVES, READING ITS SUB-FIELD IN AN ENTIRELY NEW WAY, AND PUSHING SCHOLARSHIP IN CHALLENGING NEW DIRECTIONS.

SECURITY AND HOSPITALITY IN LITERATURE AND CULTURE JEFFREY CLAPP 2015-10-05 WITH CONTRIBUTIONS FROM AN INTERNATIONAL ARRAY OF SCHOLARS, THIS VOLUME OPENS A DIALOGUE BETWEEN DISCOURSES OF SECURITY AND HOSPITALITY IN MODERN AND CONTEMPORARY LITERATURE AND CULTURE. THE CHAPTERS IN THE VOLUME SPAN DOMESTIC SPACES AND DETENTION CAMPS, THE EXPERIENCE OF MIGRATION AND THE PHENOMENA OF TOURISM, INTERPERSONAL EXCHANGES AND CROSS-CULTURAL INTERVENTIONS. THE VOLUME EXPLORES THE MULTIFARIOUS WAYS IN WHICH SUBJECTS, CITIZENS, COMMUNITIES, AND STATES NEGOTIATE THE MUTUAL, AND POTENTIALLY EXCLUSIVE, DESIRES TO SECURE THEMSELVES AND OFFER HOSPITALITY TO OTHERS. FROM THE INDIVIDUAL'S TELEPHONE AND DATA, TO THE THRESHOLD OF THE FAMILY HOME, TO THE BORDERS OF THE NATION, SITES OF SECURITIZATION CONFOUND HOSPITALITY'S INJUNCTION TO OPENNESS, GIFTING, AND REFUGE. IN DEMONSTRATING AN INTERRELATION BETWEEN ONGOING DISCUSSIONS OF HOSPITALITY AND THE INTENSIFYING ATTENTION TO SECURITY, THE BOOK ENGAGES WITH A RANGE OF LITERARY, CULTURAL, AND GEOPOLITICAL CONTEXTS, DRAWING ON WORK FROM OTHER DISCIPLINES, INCLUDING PHILOSOPHY, POLITICAL SCIENCE, AND SOCIOLOGY. FURTHER, IT DEFINES A NEW INTERDISCIPLINARY AREA OF INQUIRY THAT RESONATES WITH CURRENT ACADEMIC INTERESTS IN WORLD LITERATURE, TRANSNATIONALISM, AND COSMOPOLITANISM.

THE ROUTLEDGE HANDBOOK OF RELIGION, GENDER AND SOCIETY CAROLINE STARKEY 2021-12-31 IN AN ERA WHICH MANY NOW RECOGNISE AS 'POST-SECULAR', THE ROLE THAT RELIGIONS PLAY IN SHAPING GENDER IDENTITIES AND RELATIONSHIPS HAS BEEN AWARDED A RENEWED STATUS IN THE STUDY OF SOCIETIES AND SOCIAL CHANGE. IN BOTH THE GLOBAL SOUTH AND THE GLOBAL NORTH, IN THE 21ST CENTURY, RELIGIOSITY IS OF CONTINUING SIGNIFICANCE, NOT ONLY IN PEOPLE'S PRIVATE LIVES AND IN THE FAMILY, BUT ALSO IN THE PUBLIC SPHERE AND WITH RESPECT TO POLITICAL AND LEGAL SYSTEMS. THE ROUTLEDGE HANDBOOK OF RELIGION, GENDER AND SOCIETY IS AN OUTSTANDING REFERENCE SOURCE TO THESE KEY TOPICS, PROBLEMS AND DEBATES IN THIS EXCITING SUBJECT AREA. COMPRISING OVER 40 CHAPTERS BY A TEAM OF INTERNATIONAL CONTRIBUTORS, THE HANDBOOK IS DIVIDED INTO THREE PARTS: • CRITICAL DEBATES FOR RELIGIONS, GENDER AND SOCIETY:

THEORIES, CONCEPTS AND METHODOLOGIES • ISSUES AND THEMES IN RELIGIONS, GENDER AND SOCIETY • CONTEXTS AND LOCATIONS WITHIN THESE SECTIONS, CENTRAL ISSUES, DEBATES AND PROBLEMS ARE EXAMINED, INCLUDING ACTIVISM, GENDER ANALYSIS, INTERSECTIONALITY AND FEMINISM, OPPRESSION AND LIBERATION, EQUALITY, BODIES AND EMBODIMENT, SPACE AND PLACE, LEADERSHIP AND AUTHORITY, DIASPORA AND MIGRATION, MARRIAGE AND THE FAMILY, GENERATION AND AGING, HEALTH AND REPRODUCTION, EDUCATION, VIOLENCE AND CONFLICT, ECOLOGY AND CLIMATE CHANGE, AND THE ROLE OF SOCIAL MEDIA. THE ROUTLEDGE HANDBOOK OF RELIGION, GENDER AND SOCIETY IS ESSENTIAL READING FOR STUDENTS AND RESEARCHERS IN RELIGIOUS STUDIES AND GENDER STUDIES. THE HANDBOOK WILL ALSO BE VERY USEFUL FOR THOSE IN RELATED FIELDS, SUCH AS CULTURAL STUDIES, AREA STUDIES, POLITICS, SOCIOLOGY, ANTHROPOLOGY AND HISTORY.

HANDBOOK ON GENDER AND VIOLENCE LAURA J. SHEPHERD 2019 CONTAINING CONTRIBUTIONS FROM LEADING EXPERTS IN THE FIELD, THIS HANDBOOK EXPLORES THE MANY WAYS GENDER AND VIOLENCE INTERACT ACROSS DIFFERENT CONTEXTS AND OFFERS A RANGE OF DISCIPLINARY PERSPECTIVES. THIS COMPREHENSIVE VOLUME CONNECTS MICRO-LEVEL INTERPERSONAL VIOLENCE TO MACRO-LEVEL STRUCTURAL FORMS OF VIOLENCE ACROSS THREE DISCRETE BUT INTERRELATED SECTIONS: CONCEPTS, REPRESENTATIONS, AND CONTEXTS. *AZADI: SEXUAL POLITICS AND POSTCOLONIAL WORLDS* TARA ATLURI 2016-02-01 IN DECEMBER OF 2012 IN DELHI, INDIA A WOMAN WAS GANG RAPED, TORTURED, AND INFLICTED WITH SUCH BODILY VIOLENCE THAT SHE DIED AS A RESULT OF THE INJURIES. THE CASE CAUSED MASSIVE PUBLIC PROTESTS IN DELHI AND THROUGHOUT THE INDIAN SUBCONTINENT. THESE LARGE SCALE PUBLIC MOBILIZATIONS LEAD TO ATTEMPTS TO CHANGE NATIONAL LAWS PERTAINING TO SEXUAL VIOLENCE. ONE YEAR AFTER THIS CASE, THE SUPREME COURT OF INDIA MADE THE CONTENTIOUS DECISION TO UPHOLD SECTION 377 OF THE INDIAN PENAL CODE. SECTION 377, INSTITUTED BY BRITISH COLONIZERS DATES BACK TO 1860 AND CRIMINALIZES SEXUAL ACTIVITIES DEEMED TO BE "UNNATURAL," NAMELY QUEER SEX AND QUEER PEOPLE. IN DECEMBER OF 2013, MASSIVE PROTESTS ALSO OCCURRED THROUGHOUT INDIA REGARDING THIS DECISION. BOTH THESE CASES RECEIVED WORLDWIDE MEDIA ATTENTION AND LEAD TO PUBLIC DEMONSTRATIONS AND DEBATES REGARDING SEXUAL POLITICS THROUGHOUT ASIA AND GLOBALLY. THERE WAS A RESILIENT REFRAIN HEARD AT MANY OF THE POLITICAL PROTESTS THAT TOOK PLACE: A [?] ZA [?] DI [?] . A [?] ZA [?] DI IS LOOSELY TRANSLATED INTO FREEDOM. DRAWING ON INTERVIEWS DONE IN THE INDIAN SUBCONTINENT, THIS BOOK SUGGESTS THAT WHILE COLONIAL VIOLENCE HAUNTS POSTCOLONIAL SEXUALITIES, ANTI-COLONIAL RESISTANCE ALSO REMAINS, ECHOING IN THE STREETS LIKE THE CHORUS OF AN OLD SONG ~ A [?] ZA [?] DI [?] .

THE INSECURE CITY KRISTIN V. MONROE 2016-03-15 FIFTEEN YEARS AFTER THE END OF A PROTRACTED CIVIL AND REGIONAL WAR, BEIRUT BROKE OUT IN VIOLENCE ONCE AGAIN, FORCING RESIDENTS TO CONTEND WITH MANY FORMS OF INSECURITY, AMID AN OFTEN VIOLENT POLITICAL AND ECONOMIC LANDSCAPE. PROVIDING A PICTURE OF WHAT ORDINARY LIFE IS LIKE FOR URBAN DWELLERS SURVIVING SECTARIAN VIOLENCE, THE INSECURE CITY CAPTURES THE

DAY-TO-DAY EXPERIENCES OF CITIZENS OF BEIRUT MOVING THROUGH A WAR-TORN LANDSCAPE. WHILE LIVING IN BEIRUT, KRISTIN MONROE CONDUCTED INTERVIEWS WITH A DIVERSE GROUP OF RESIDENTS OF THE CITY. SHE FOUND THAT WHEN PEOPLE SPOKE ABOUT GETTING AROUND IN BEIRUT, THEY WERE ALSO EXPRESSING LARGER CONCERNS ABOUT SOCIAL, POLITICAL, AND ECONOMIC LIFE. IT WAS NOT ONLY VIOLENCE THAT THREATENED BEIRUT'S ORDINARY RESIDENTS, BUT ALSO CLASS DYNAMICS THAT MADE LIFE EVEN MORE PRECARIOUS. FOR INSTANCE, THE INSTALLATION OF CHECKPOINTS AND THE REROUTING OF TRAFFIC—SET UP FOR THE SECURITY OF THE ELITE—FORCED THE LESS FORTUNATE TO ALTER THEIR LIVES IN WAYS THAT MADE THEM MORE AT RISK. SIMILARLY, THE ABILITY TO PASS THROUGH SECURITY BLOCKADES OFTEN HAD TO DO WITH AN INDIVIDUAL'S VISIBLE MARKERS OF CLASS, SUCH AS CLOTHING, HAIRSTYLE, AND TYPE OF CAR. MONROE EXAMINES HOW UNDERSTANDINGS AND PRACTICES OF SPATIAL MOBILITY IN THE CITY REFLECT SOCIAL DIFFERENCES, AND HOW SUCH EXPERIENCES LED RESIDENTS TO BE BITTERLY CRITICAL OF THEIR GOVERNMENT. IN *THE INSECURE CITY*, MONROE TAKES URBAN ANTHROPOLOGY IN A NEW AND MEANINGFUL DIRECTION, DISCUSSING TRAFFIC IN THE MIDDLE EAST TO SHOW THAT WHEN PEOPLE MOVE THROUGH BEIRUT THEY ARE EXPERIENCING THE INTERSECTION OF CITIZEN AND STATE, OF THE MORE AND LESS PRIVILEGED, AND, IN GENERAL, THE CITY'S POLITICALLY POLARIZED GEOGRAPHY.

THE DIFFERENCE THAT GENDER MAKES TO INTERNATIONAL PEACE AND SECURITY SARA E. DAVIES 2018-10-29 FIFTEEN YEARS AFTER THE ADOPTION OF UN SECURITY COUNCIL RESOLUTION 1325 WHICH ESTABLISHES THE WOMEN, PEACE AND SECURITY AGENDA, THERE IS NOW A NEED TO ASSESS THE IMPACTS OF GENDER EQUALITY EFFORTS, AND TO UNDERSTAND WHY AND HOW GENDER EQUALITY REFORMS HAVE ADVANCED TO THE EXTENT THAT THEY HAVE. THIS BOOK EXAMINES HOW INTERNATIONAL PEACE AND SECURITY IS RE-ENVISIONED FROM A GENDER PERSPECTIVE BY MOSTLY FOCUSING ON THE NUANCES PRESENTED BY THE ASIA PACIFIC REGION. IT ARGUES THAT DESPITE THE DIVERSITY OF POLITICAL, SOCIO-CULTURAL AND ECONOMIC SYSTEMS IN THE ASIA PACIFIC, WOMEN AND GIRLS IN THE REGION CONTINUE TO EXPERIENCE SIMILAR FORMS OF INSECURITIES. SEVERAL COUNTRIES IN THE ASIA PACIFIC HAVE DEMONSTRATED RELATIVE PEACE AND STABILITY. IN ADDITION, WOMEN'S LEADERSHIP AND PARTICIPATION IN PEACEBUILDING ARE AND CONTINUE TO BE INCREASINGLY RECOGNIZED IN THE REGION TOO. HOWEVER, AS THE CHAPTERS IN THIS BOOK DEMONSTRATE, APPLYING A CRITICAL GENDER ANALYSIS ALLOWS FOR THE INTERROGATION OF 'VENEERS' OF POLITICAL ORDER WHICH CAN THEN MASK OR NORMALISE EVERYDAY GENDERED INSECURITIES. THE ANALYSIS OF COUNTRY CASES SUCH AS MYANMAR, CAMBODIA AND FIJI UNDERSCORES A RETHINKING OF THE POLITICAL ORDER IN THE ASIA PACIFIC WHICH LEAVES EXISTING GENDER INEQUALITIES INTACT. THE CHAPTERS IN THIS BOOK WERE ORIGINALLY PUBLISHED IN A SPECIAL ISSUE IN THE INTERNATIONAL FEMINIST JOURNAL OF POLITICS.

ROUTLEDGE HANDBOOK OF FEMINIST PEACE RESEARCH TARJA VÄYRYNEN 2021-03-11 THIS HANDBOOK PROVIDES A COMPREHENSIVE OVERVIEW OF FEMINIST APPROACHES TO QUESTIONS OF VIOLENCE, JUSTICE, AND PEACE. THE VOLUME ARGUES THAT CRITICAL

FEMINIST THINKING IS NECESSARY TO ANALYSE CORE PEACE AND CONFLICT ISSUES AND IS FUNDAMENTAL TO THINKING ABOUT SOLUTIONS TO GLOBAL PROBLEMS AND PROMOTING PEACEFUL CONFLICT TRANSFORMATION. CONTRIBUTIONS TO THE VOLUME CONSIDER QUESTIONS AT THE INTERSECTION OF FEMINISM, GENDER, PEACE, JUSTICE, AND VIOLENCE THROUGH INTERDISCIPLINARY PERSPECTIVES. THE HANDBOOK ENGAGES WITH MULTIPLE FEMINISMS, DIVERSE POLICY CONCERNS, AND WORKS WITH DIVERSE THEORETICAL AND METHODOLOGICAL CONTRIBUTIONS. THE VOLUME COVERS THE GENDERED NATURE OF FIVE MAJOR THEMES: • METHODOLOGIES AND GENEALOGIES (INCLUDING THEORIES, CONCEPTS, HISTORIES, METHODOLOGIES) • POLITICS, POWER, AND VIOLENCE (INCLUDING THE WAYS IN WHICH VIOLENCE IS CREATED, MAINTAINED, AND REPRODUCED, AND THE GENDERED DYNAMICS OF ITS INSTANTIATIONS) • INSTITUTIONAL AND SOCIETAL INTERVENTIONS TO PROMOTE PEACE (INCLUDING THOSE BY NATIONAL, REGIONAL, AND INTERNATIONAL ORGANISATIONS, AND CIVIL SOCIETY OR INFORMAL GROUPS/BODIES) • BODIES, SEXUALITIES, AND HEALTH (INCLUDING SEXUAL HEALTH, BIOPOLITICS, SEXUAL ORIENTATION) • GLOBAL INEQUALITIES (INCLUDING CLIMATE CHANGE, AID, GLOBAL POLITICAL ECONOMY). THIS HANDBOOK WILL BE OF GREAT INTEREST TO STUDENTS OF PEACE AND CONFLICT STUDIES, SECURITY STUDIES, FEMINIST STUDIES, GENDER STUDIES, INTERNATIONAL RELATIONS, AND POLITICS.

ROUTLEDGE HANDBOOK OF QUEER DEVELOPMENT STUDIES CORINNE L. MASON 2018-01-29 AROUND THE WORLD LESBIAN, GAY, BISEXUAL, TRANS, INTERSEX AND QUEER INDIVIDUALS ARE SUBJECTED TO VIOLENCE AND INTIMIDATION BASED ON THEIR REAL OR PERCEIVED SEXUALITY, GENDER IDENTITY OR EXPRESSION. WITH THOSE MOST AT RISK OF HUMAN RIGHTS VIOLATIONS OFTEN LIVING IN AREAS OF LOW ECONOMIC DEVELOPMENT, QUESTIONS OF SEXUALITY, GENDER IDENTITY, AND EXPRESSION HAVE BECOME A SIGNIFICANT AREA OF RESEARCH WITHIN THE FIELD OF DEVELOPMENT STUDIES. THE ROUTLEDGE HANDBOOK OF QUEER DEVELOPMENT STUDIES IS THE FIRST FULL LENGTH STUDY OF QUEER DEVELOPMENT STUDIES, COLLECTING THE VERY BEST IN RESEARCH FROM AROUND THE WORLD. TOPICS FOR DISCUSSION INCLUDE: QUEERING POLICY AND PLANNING IN DEVELOPMENT QUEER DEVELOPMENT CRITIQUE AND QUEER CRITIQUES OF DEVELOPMENT GLOBAL LGBTIQ RIGHTS QUEER SOCIAL MOVEMENTS AND MOBILIZATIONS AT A TIME WHEN DEVELOPMENT AND HUMAN RIGHTS ORGANIZATIONS SUCH AS THE WORLD BANK, OFFICE OF THE UN SECRETARY GENERAL AND HUMAN RIGHTS WATCH ARE PLACING INCREASING IMPORTANCE ON GLOBAL LGBT RIGHTS, THE ROUTLEDGE HANDBOOK OF QUEER DEVELOPMENT STUDIES IS AN ESSENTIAL GUIDE FOR SCHOLARS, UPPER LEVEL STUDENTS, PRACTITIONERS AND ANYONE WITH AN INTEREST IN GLOBAL SEXUALITIES, GENDER IDENTITIES, AND EXPRESSIONS.

THE SECURITY ARCHIPELAGO PAUL AMAR 2011

SEXTARIANISM MAYA MIKDASHI 2022-05-03 THE LEBANESE STATE IS STRUCTURED THROUGH RELIGIOUS FREEDOM AND SECULAR POWER SHARING ACROSS SECTARIAN GROUPS. EVERY SECT HAS SPECIFIC LAWS THAT GOVERN KINSHIP MATTERS LIKE MARRIAGE OR INHERITANCE. TOGETHER WITH CRIMINAL AND CIVIL LAWS, THESE LAWS REGULATE AND PRODUCE POLITICAL DIFFERENCE. BUT WHETHER WOMEN OR MEN, MUSLIMS OR CHRISTIANS,

QUEER OR STRAIGHT, ALL PEOPLE IN LEBANON HAVE ONE THING IN COMMON—THEY ARE BIOPOLITICAL SUBJECTS FORGED THROUGH BUREAUCRATIC, IDEOLOGICAL, AND LEGAL TECHNIQUES OF THE STATE. WITH THIS BOOK, MAYA MIKDASHI OFFERS A NEW WAY TO UNDERSTAND STATE POWER, THEORIZING HOW SEX, SEXUALITY, AND SECT SHAPE AND ARE SHAPED BY LAW, SECULARISM, AND SOVEREIGNTY. DRAWING ON COURT ARCHIVES, PUBLIC RECORDS, AND ETHNOGRAPHY OF THE COURT OF CASSATION, THE HIGHEST CIVIL COURT IN LEBANON, MIKDASHI SHOWS HOW POLITICAL DIFFERENCE IS ENTANGLED WITH RELIGIOUS, SECULAR, AND SEXUAL DIFFERENCE. SHE PRESENTS STATE POWER AS INEVITABLY CONTINGENT, LIKE THE PRACTICES OF EVERYDAY LIFE IT ENGENDERS, FOCUSING ON THE REGULATION OF RELIGIOUS CONVERSION, THE CURATION OF LEGAL ARCHIVES, STATE AND PARASTATAL VIOLENCE, AND SECULAR ACTIVISM. SEXTARIANISM LOCATES STATE POWER IN THE EXPERIENCES, TRANSITIONS, UPRISINGS, AND VIOLENCE THAT PEOPLE IN THE MIDDLE EAST CONTINUE TO LIVE.

ISLAM IN LIBERALISM JOSEPH A. MASSAD 2015 JOSEPH MASSAD'S DESIRING ARABS (UCP, 2007) WAS AN INTELLECTUAL/LITERARY HISTORY THAT SOUGHT OUT LINKS BETWEEN ORIENTALISM AND REPRESENTATIONS OF SEX AND DESIRE, REBUTTING IN THE MEANTIME WESTERN EFFORTS TO IMPOSE CATEGORIES OF HETEROSEXUAL/HOMOSEXUAL WHERE (IN ISLAM) NO SUCH SUBJECTIVITIES EXIST. HIS NEW BOOK BROADENS THE PURVIEW TO SHOW US WHAT ISLAM HAS BECOME IN TODAY'S WORLD, ATTENDING FULLY TO THE MULTIPLICATION OF MEANINGS OF ISLAM." ISLAM IN LIBERALISM IS AN INTELLECTUAL/POLITICAL HISTORY, ENABLING US TO UNDERSTAND THAT HISTORY IN TERMS OF HOW ISLAM OPERATED AS A CATEGORY WITHIN WESTERN LIBERALISM; ANOTHER WAY TO PHRASE THIS IS TO SAY THAT MASSAD UNDERSCORES HOW THE ANXIETIES ABOUT WHAT EUROPE CONSTITUTED—DESPOTISM, INTOLERANCE, MISOGYNY, HOMOPHOBIA—HAVE GOTTEN PROJECTED ONTO ISLAM. IT IS, HE AVERS, ONLY THROUGH THIS PROJECTION THAT EUROPE COULD EMERGE AS DEMOCRATIC, TOLERANT, GYNOPHILIC, AND HEMOPHILIC IN SHORT, ISLAM-FREE. BUT IN FACT ISLAM HAS BEEN THERE SINCE THE BIRTH OF EUROPE. LIBERALISM HAS BEEN THE WEAPON OF CHOICE SINCE THE LATE 18TH CENTURY AGAINST THE INTERNAL" AND EXTERNAL" OTHERS OF EUROPE. MASSAD'S BRILLIANT CRITIQUE OF ANTI-MUSLIM SEXUAL POLITICS IN DESIRING ARABS IS NOW BROADENED PROVOCATIVELY TO INCLUDE NGOs, INTERNATIONAL ORGANIZATIONS, AND THERAPEUTIC PROGRAMS. HE MOVES FROM CONSIDERATION OF THE MEANINGS OF DEMOCRACY" (AND THE IDEOLOGICAL ASSUMPTION THAT ISLAM" IS NOT COMPATIBLE WITH DEMOCRACY) THROUGH CHAPTERS ON WOMEN IN ISLAM, SEXUALITY AND/IN ISLAM, PSYCHOANALYTIC INTERPRETATIONS OF ISLAMIC THEMES, AND THE MORE RECENT DEVELOPMENT OF THE IDEA OF ABRAHAMIC RELIGIONS" AMONG THOSE VALORIZING AN INTER-FAITH AGENDA. OVERALL, MASSAD SETS THIS BOOK UP AS A BITING CRITIQUE OF THE SORT OF LIBERALISM EURO-AMERICAN PROPAGATED AND BROUGHT AS GOOD NEWS" TO AN UNENLIGHTENED ISLAM.

THE EGYPTIANS PATRICIA HIGHSMITH 2012-07-31 THE AWARD-WINNING JOURNALIST AND LONGTIME CAIRO RESIDENT DELIVERS A "METICULOUS, PASSIONATE STUDY" OF THE ONGOING

BATTLE FOR CONTEMPORARY EGYPT (THE GUARDIAN). ON JANUARY, 25, 2011, A REVOLUTION BEGAN IN EGYPT THAT SUCCEEDED IN OUSTING THE COUNTRY'S LONGTIME DICTATOR HOSNI MUBARAK. IN THE EGYPTIANS, JOURNALIST JACK SHENKER UNCOVERS THE ROOTS OF THE UPRISING AND EXPLORES THE COUNTRY'S CURRENT STATE, DIVIDED BETWEEN TWO IRRECONCILABLE POLITICAL ORDERS. CHALLENGING CONVENTIONAL ANALYSES THAT DEPICT A BATTLE BETWEEN ISLAMISTS AND SECULAR FORCES, THE EGYPTIANS ILLUMINATES OTHER, EQUALLY IMPORTANT FAULT LINES: FAR-FLUNG COMMUNITIES WAGING WAR AGAINST TRANSNATIONAL CORPORATIONS, MEN AND WOMEN FIGHTING TO SUBVERT LONG-ESTABLISHED GENDER NORMS, AND WORKERS DRAMATICALLY SEIZING CONTROL OF THEIR OWN FACTORIES. PUTTING THE EGYPTIAN REVOLUTION IN ITS PROPER CONTEXT AS AN ONGOING POPULAR STRUGGLE AGAINST STATE AUTHORITY AND ECONOMIC EXCLUSION, THE EGYPTIANS EXPLAINS WHY THE EVENTS SINCE 2011 HAVE PROVED SO THREATENING TO ELITES BOTH INSIDE EGYPT AND ABROAD. AS EGYPT'S RULERS SEEK TO ELIMINATE ALL FORMS OF DISSENT, SEEDS WITHIN THE REBELLIOUS POLITICS OF EGYPT'S YOUNG GENERATION ARE BIG IDEAS ABOUT DEMOCRACY, SOVEREIGNTY, SOCIAL JUSTICE, AND RESISTANCE THAT COULD YET CHANGE THE WORLD. "I STARTED READING THIS AND COULDN'T STOP. IT'S A REMARKABLE PIECE OF WORK, AND VERY REVEALING. A STIRRING RENDITION OF A PEOPLE'S REVOLUTION AS THE POPULAR FORCES THAT SHENKER VIVIDLY DEPICTS CARRY FORWARD THEIR MANY AND VARIED STRUGGLES, WITH RADICAL POTENTIAL THAT EXTENDS FAR BEYOND EGYPT."

—NOAM CHOMSKY

AN IMPERIALIST LOVE STORY AMIRA JARMAKANI 2015-07-31 A CURIOUS FIGURE STALKS THE PAGES OF A DISTINCT SUBSET OF MASS-MARKET ROMANCE NOVELS, APTLY CALLED "DESERT ROMANCES." ANIMALISTIC YET SENSITIVE, DARK AND ATTRACTIVE, THE DESERT PRINCE OR SHEIKH EMANATES MANLINESS AND RAW, SEXUAL POWER. IN THE YEARS SINCE SEPTEMBER 11, 2001, THE SHEIKH CHARACTER HAS STEADILY RISEN IN POPULARITY IN ROMANCE NOVELS, EVEN WHILE DEPICTIONS OF ARAB MASCULINITY AS BACKWARD AND VIOLENT IN NATURE HAVE DOMINATED THE CULTURAL LANDSCAPE. AN IMPERIALIST LOVE STORY CONTRIBUTES TO THE BROADER CONVERSATION ABOUT THE LEGACY OF ORIENTALIST REPRESENTATIONS OF ARABS IN WESTERN POPULAR CULTURE. COMBINING CLOSE READINGS OF NOVELS, DISCURSIVE ANALYSIS OF BLOGS AND FORUMS, AND INTERVIEWS WITH AUTHORS, JARMAKANI EXPLORES POPULAR INVESTMENTS IN THE WAR ON TERROR BY EXAMINING THE COLLISIONS BETWEEN FANTASY AND REALITY IN DESERT ROMANCES. FOCUSING ON ISSUES OF SECURITY, FREEDOM, AND LIBERAL MULTICULTURALISM, SHE FOREGROUNDS THE ROLE THAT DESIRE PLAYS IN CONTEMPORARY FORMATIONS OF U.S. IMPERIALISM. DRAWING ON TRANSNATIONAL FEMINIST THEORY AND CULTURAL STUDIES, AN IMPERIALIST LOVE STORY OFFERS A RADICAL REINTERPRETATION OF THE WAR ON TERROR, DEMONSTRATING ROMANCE TO BE A POWERFUL FRAMEWORK FOR UNDERSTANDING HOW IT WORKS, AND HOW IT PERSEVERES.

THE OXFORD HANDBOOK OF CONTEMPORARY MIDDLE EASTERN AND NORTH AFRICAN HISTORY JENS HANSEN 2020-11-30 THE OXFORD HANDBOOK OF CONTEMPORARY

MIDDLE-EASTERN AND NORTH AFRICAN HISTORY CRITICALLY EXAMINES THE DEFINING PROCESSES AND STRUCTURES OF HISTORICAL DEVELOPMENTS IN NORTH AFRICA AND THE MIDDLE EAST OVER THE PAST TWO CENTURIES. THE HANDBOOK PAYS PARTICULAR ATTENTION TO COUNTRIES THAT HAVE LEAPT OUT OF THE POLITICAL SHADOWS OF DOMINANT AND BETTER-STUDIED NEIGHBOURS IN THE COURSE OF THE UNFOLDING UPRISINGS IN THE MIDDLE EAST AND NORTH AFRICA. THESE DRAMATIC AND INTERCONNECTED DEVELOPMENTS HAVE EXPOSED THE DEARTH OF INFORMATIVE ANALYSIS AVAILABLE IN SURVEYS AND TEXTBOOKS, PARTICULARLY ON TUNISIA, LIBYA, YEMEN, BAHRAIN AND SYRIA.

QUEER IN TRANSLATION EVREN SAVCI 2021-01-08 IN QUEER IN TRANSLATION, EVREN SAVCI ANALYZES THE TRAVEL AND TRANSLATION OF WESTERN LGBT POLITICAL TERMINOLOGY TO TURKEY IN ORDER TO ILLUMINATE HOW SEXUAL POLITICS HAVE UNFOLDED UNDER RECEP TAYYIP ERDOĞAN'S AKP GOVERNMENT. UNDER THE AKP'S NEOLIBERAL ISLAMIC REGIME, SAVCI SHOWS, THERE HAS BEEN A STARK SHIFT FROM A POLITICS OF MULTICULTURAL INCLUSION TO ONE OF SECURITIZED AUTHORITARIANISM. DRAWING FROM ETHNOGRAPHIC WORK WITH QUEER ACTIVIST GROUPS TO UNDERSTAND HOW DISCOURSES OF SEXUALITY TRAVEL AND ARE TAKEN UP IN POLITICAL DISCOURSE, SAVCI TRACES THE INTERSECTION OF QUEERNESS, ISLAM, AND NEOLIBERAL GOVERNANCE WITHIN NEW AND COMPLEX REGIMES OF MORALITY. SAVCI TURNS TO TRANSLATION AS A QUEER METHODOLOGY TO THINK ISLAM AND NEOLIBERALISM TOGETHER AND TO EVADE THE LIMITING BINARIES OF TRADITIONAL/MODERN, AUTHENTIC/COLONIAL, GLOBAL/LOCAL, AND EAST/WEST—THEREBY OPENING UP WAYS OF UNDERSTANDING THE SOCIAL MOVEMENTS AND POLITICAL DISCOURSE THAT COALESCE AROUND SEXUAL LIBERATION IN WAYS THAT DO JUSTICE TO THE COMPLEXITIES BOTH OF WHAT CIRCULATES UNDER THE SIGNIFIER ISLAM AND OF SEXUAL POLITICAL MOVEMENTS IN MUSLIM-MAJORITY COUNTRIES.

PEACE AND VIOLENCE IN BRAZIL MARCOS ALAN FERREIRA 2021-10-28 THIS EDITED VOLUME EXAMINES HOW THE MULTIPLE MANIFESTATIONS OF SOCIAL VIOLENCE IN BRAZIL IMPACTS THE BUILDING OF A PEACEFUL SOCIETY. THE CHAPTERS REFLECT ON THE ROLE OF STATE, ORGANIZED CRIME AND CIVIL SOCIETY. THEY PROVIDE A UNIQUE ANALYSIS OF HOW THE BRAZILIAN STATE DEALS WITH CRIMINAL VIOLENCE, BUT ALSO FINDS CHALLENGES TO COMPLY WITH SUSTAINABLE DEVELOPMENT GOAL 16, TO INTERDICT POLICE VIOLENCE, AND TO PROVIDE AN EFFICIENT GUN POLICY. THE BOOK SHOWS THE AGENCY OF CIVIL SOCIETY IN A VIOLENT SOCIETY, IN WHICH NGOs AND COMMUNITIES ENGAGE IN KEY PEACE FORMATION ACTION, INCLUDING ADVOCACY FOR HUMAN RIGHTS AND PROMOTING ARTS. THE OVERALL AIM OF THIS BOOK IS TO ADVANCE THE RESEARCH AGENDA REGARDING THE INTERSECTIONS BETWEEN PEACE, PUBLIC SECURITY, AND VIOLENCE, UNDER THE LENS OF PEACE STUDIES. IN BRAZIL, THE CHALLENGES TO PEACE DIFFER MARKEDLY FROM AREAS IN REGULAR CONFLICT.

PARADOXES OF NEOLIBERALISM ELIZABETH BERNSTEIN 2021-12-24 FROM THE RISE OF FAR-RIGHT REGIMES TO THE TUMULT OF THE COVID-19 PANDEMIC, RECENT YEARS HAVE BROUGHT GLOBAL UPHEAVAL AS WELL AS THE SEDIMENTATION OF LONGSTANDING SOCIAL INEQUALITIES. ANALYZING THE COMPLEXITIES OF THE CURRENT POLITICAL MOMENT IN

DIFFERENT GEOGRAPHIC REGIONS, THIS BOOK ADDRESSES THE PARADOXICAL PERSISTENCE OF NEOLIBERAL POLICIES AND PRACTICES, IN ORDER TO GROUND THE PURSUIT OF A MORE JUST WORLD. ENGAGING THEORIES OF DECOLONIALITY, RACIAL CAPITALISM, QUEER MATERIALISM, AND SOCIAL REPRODUCTION, THIS BOOK DEMONSTRATES THE CENTRALITY OF SEXUAL POLITICS TO NEOLIBERALISM, INCLUDING BOTH SOCIAL RELATIONS AND STATECRAFT. DRAWING ON ETHNOGRAPHIC CASE STUDIES, THE AUTHORS SHOW THAT GENDER AND SEXUALITY MAY BE THE SITE FOR POLICIES LIKE THOSE PERTAINING TO SEX TRAFFICKING, WHICH BUNDLE TOGETHER ECONOMICS AND CHANGES TO THE STRUCTURE OF THE STATE. IN OTHER INSTANCES, SEXUAL POLITICS ARE CRUCIAL COMPONENTS OF POLICIES ON ISSUES RANGING FROM THE GROWTH OF FINANCIAL SERVICES TO MIGRATION. TRACING THE ROLE OF SEXUAL POLITICS ACROSS DIFFERENT LOCALITIES AND THROUGH DIFFERENT POLITICAL DOMAINS, THIS BOOK DELINEATES THE PARADOXICAL ASSEMBLAGE THAT MAKES UP CONTEMPORARY NEOLIBERAL HEGEMONY. IN ADDITION TO EXPLORING CONTEMPORARY SOCIAL RELATIONS OF NEOLIBERAL GOVERNANCE, EXPLOITATION, DOMINATION, AND EXCLUSION, THE AUTHORS ALSO CONSIDER GENDER AND SEXUALITY AS FORCES THAT HAVE SHAPED MYRIAD FORMS OF COMMUNITY-BASED ACTIVISM AND RESISTANCE, INCLUDING LOCAL EFFORTS TO PURSUE NEW FORMS OF SOCIAL CHANGE. BY TRACING NEOLIBERAL PARADOXES ACROSS GLOBAL SITES, THE BOOK DELINEATES THE MULTIPLE DIMENSIONS OF ECONOMIC AND CULTURAL RESTRUCTURING THAT HAVE CHARACTERIZED NEOLIBERAL REGIMES AND EMERGENT ACTIVIST RESPONSES TO THEM. THIS INNOVATIVE ANALYSIS OF THE RELATIONSHIP BETWEEN GENDER JUSTICE AND POLITICAL ECONOMY WILL APPEAL TO: INTERDISCIPLINARY SCHOLARS IN SOCIAL AND CULTURAL STUDIES; LEGAL AND POLITICAL THEORISTS; AND THE WIDE RANGE OF READERS WHO ARE CONCERNED WITH CONTEMPORARY QUESTIONS OF SOCIAL JUSTICE.

THE PINK LINE MARK GEVISSER 2020-07-28 ONE OF TIME'S 100 MUST-READ BOOKS OF 2020. LONGLISTED FOR THE 2021 RATHBONES FOLIO PRIZE. "[MARK] GEVISSER IS CLEAR-EYED AND WISE ENOUGH TO HAVE A SHARP SENSE OF HOW TOUGH THE STRUGGLE HAS BEEN, AND HOW HARD IT WILL BE NOW FOR THOSE WHO HAVE NOT SUCCEEDED IN FINDING SHELTER FROM PREJUDICE." --COLM TIBERN, THE GUARDIAN A GROUNDBREAKING LOOK AT HOW THE ISSUES OF SEXUALITY AND GENDER IDENTITY DIVIDE AND UNITE THE WORLD TODAY MORE THAN SEVEN YEARS IN THE MAKING, MARK GEVISSER'S THE PINK LINE: JOURNEYS ACROSS THE WORLD'S QUEER FRONTIERS IS AN EXPLORATION OF HOW THE CONVERSATION AROUND SEXUAL ORIENTATION AND GENDER IDENTITY HAS COME TO DIVIDE—AND DESCRIBE—THE WORLD IN AN ENTIRELY NEW WAY OVER THE FIRST TWO DECADES OF THE TWENTY-FIRST CENTURY. NO SOCIAL MOVEMENT HAS BROUGHT CHANGE SO QUICKLY AND WITH SUCH DRAMATICALLY MIXED RESULTS. WHILE SAME-SEX MARRIAGE AND GENDER TRANSITION ARE CELEBRATED IN SOME PARTS OF THE WORLD, LAWS ARE BEING STRENGTHENED TO CRIMINALIZE HOMOSEXUALITY AND GENDER NONCONFORMITY IN OTHERS. AS NEW GLOBALIZED QUEER IDENTITIES ARE ADOPTED BY PEOPLE ACROSS THE WORLD—THANKS TO THE DIGITAL REVOLUTION—FRESH CULTURE WARS HAVE EMERGED. A NEW PINK LINE, GEVISSER ARGUES, HAS BEEN DRAWN ACROSS THE GLOBE, AND HE TAKES READERS TO ITS FRONTIERS. BETWEEN

SENSITIVE AND SOMETIMES STARTLING PROFILES OF THE QUEER FOLK HE'S ENCOUNTERED ALONG THE PINK LINE, GEVISSER OFFERS SHARP ANALYTICAL CHAPTERS EXPLORING IDENTITY POLITICS, RELIGION, GENDER IDEOLOGY, CAPITALISM, HUMAN RIGHTS, MORAL PANICS, GEOPOLITICS, AND WHAT HE CALLS "THE NEW TRANSGENDER CULTURE WARS." HIS SUBJECTS INCLUDE A UGANDAN REFUGEE IN FLIGHT TO CANADA, A TRANS WOMAN FIGHTING FOR CUSTODY OF HER CHILD IN MOSCOW, A LESBIAN COUPLE CAMPAIGNING FOR MARRIAGE EQUALITY IN MEXICO, GENDERQUEER HIGH SCHOOLERS COMING OF AGE IN MICHIGAN, A GAY ISRAELI-PALESTINIAN COUPLE SEARCHING FOR COMMON GROUND, AND A COMMUNITY OF KOTHIS—"WOMEN'S HEARTS IN MEN'S BODIES"—WHO RUN A TEMPLE IN AN INDIAN FISHING VILLAGE. WHAT RESULTS IS A MOVING AND MULTIFACETED PICTURE OF THE WORLD TODAY, AND THE QUEER PEOPLE DEFINING IT. EYE-OPENING, HEARTFELT, EXPERTLY RESEARCHED, AND COMPELLINGLY NARRATED, THE PINK LINE IS A MONUMENTAL—AND URGENT—JOURNEY OF UNPRECEDENTED SCOPE INTO TWENTY-FIRST-CENTURY IDENTITY, SEEN THROUGH THE BORDER POSTS ALONG THE WORLD'S NEW LGBTQ+ FRONTIERS.

VULNERABILITY AND SECURITY IN HUMAN RIGHTS LITERATURE AND VISUAL CULTURE

ALEXANDRA SCHULTHEIS MOORE 2015-10-23 THIS BOOK RESPONDS TO THE FAILURES OF HUMAN RIGHTS—THE WAY ITS INSTITUTIONS AND NORMS REPRODUCE GEOPOLITICAL IMBALANCES AND SOCIAL EXCLUSIONS—THROUGH AN ANALYSIS OF HOW LITERARY AND VISUAL CULTURE CAN MAKE VISIBLE HUMAN RIGHTS CLAIMS THAT ARE FORECLOSED IN OFFICIAL DISCOURSES. MOORE DRAWS ON THEORIES OF VULNERABILITY, PRECARITY, AND DISPOSSESSION TO ARGUE FOR THE NECESSITY OF RECOGNIZING THE EMBODIED AND MATERIAL CONTEXTS OF HUMAN RIGHTS SUBJECTS. AT THE SAME TIME, SHE DEMONSTRATES HOW THESE THEORIES RUN THE RISK OF REPRODUCING THE STRUCTURAL IMBALANCES THAT LIE AT THE CORE OF CRITIQUES OF HUMAN RIGHTS. PAIRING CONVENTIONAL HUMAN RIGHTS GENRES—LEGAL INSTRUMENTS, HUMAN RIGHTS REPORTS, REPORTAGE, AND HUMANITARIAN CAMPAIGNS—WITH LITERARY AND VISUAL CULTURE, MOORE DEVELOPS A TRANSNATIONAL FEMINIST READING PRAXIS OF FIVE SITES OF RIGHTS AND THEIR VIOLATION OVER THE PAST FIFTY YEARS: UN HUMAN RIGHTS INSTRUMENTS AND CHILD SOLDIERS IN NIGERIAN LITERATURE; HUMAN RIGHTS REPORTING AND NOVELS THAT ADDRESS STATE-SPONSORED ETHNOCIDE IN ZIMBABWE; THE INTERNATIONAL HUMANITARIAN CAMPAIGNS AND DISASTER CAPITALISM IN FICTION OF BHOPAL, INDIA; THE WORK OF M[?] DECINS SANS FRONTI[?] RES IN THE SAHEL, AFGHANISTAN, DEMOCRATIC REPUBLIC OF CONGO, AND BURMA AS REPRESENTED IN VARIOUS MEDIA CAMPAIGNS AND IN PHOTO/GRAPHIC NARRATIVES; AND, FINALLY, THE HUMAN RIGHTS CAMPAIGNS, FICTION, AND FILM THAT HAVE BROUGHT INDONESIA'S HISTORY OF ANTI-LEFTIST VIOLENCE INTO CONTEMPORARY PUBLIC DEBATE. THESE CASE STUDIES UNDERSCORE HOW HUMAN RIGHTS NORMS ARE ALWAYS SUBJECT TO CONDITIONS OF IMAGINATIVE REPRESENTATION, AND HOW LITERATURE AND VISUAL CULTURE PARTICIPATE IN THAT CULTURAL IMAGINARY. EXPANDING FEMINIST THEORIES OF EMBODIED AND IMPOSED VULNERABILITY, MOORE DEMONSTRATES THE IMPORTANCE OF SITUATING HUMAN RIGHTS VIOLATIONS NOT ONLY IN THE CONTEXT OF NEO-LIBERAL DEVELOPMENT POLICIES BUT ALSO

IN RELATION TO THE GROWTH OF SECURITY NETWORKS THAT SERVE THE NATION-STATE OFTEN AT THE EXPENSE OF THE SECURITY OF SPECIFIC SUBJECTS AND POPULATIONS. IN PLACE OF CONVENTIONAL VICTIMS AND AGENTS, THE INTERSECTION OF VULNERABILITY AND HUMAN RIGHTS OPENS UP READINGS OF HUMAN RIGHTS CLAIMS AND SUFFERING THAT ARE, AT ONCE, EMBODIED AND SHAREABLE, YET WHICH RUN THE RISK OF COOPTATION BY SECURITY RHETORIC.

SPACES OF SECURITY MARK MAGUIRE 2019-01-22 AN ETHNOGRAPHIC INVESTIGATION INTO THE DYNAMICS BETWEEN SPACE AND SECURITY IN COUNTRIES AROUND THE WORLD IT IS DIFFICULT TO IMAGINE TWO CONTEXTS AS DIFFERENT AS A SOCCER STADIUM AND A PANIC ROOM. YET, THEY BOTH DEMONSTRATE DYNAMICS OF THE INTERPLAY BETWEEN SECURITY AND SPACE. THIS BOOK FOCUSES ON THE INFRASTRUCTURES OF SECURITY, CONSIDERING LOCATIONS AS VARIED AS PUBLIC ENTERTAINMENT VENUES TO BORDER WALLS TO BLAST-PROOF BEDROOMS. AROUND THE WORLD, EXPERTS, ORGANIZATIONS, AND GOVERNMENTS ARE MANAGING SOCIETIES IN THE NAME OF SECURITY, WHILE SCHOLARS AND COMMENTATORS ARE WRITING ABOUT SURVEILLANCE, STATE VIOLENCE, AND NEW TECHNOLOGIES. YET IN SPITE OF THE GROWING EMPHASIS ON SECURITY, FEW TRULY CONSIDER THE SPATIAL DIMENSIONS OF SECURITY, AND PARTICULARLY HOW THE RELATIONSHIP BETWEEN SPACE AND SECURITY VARIES ACROSS CULTURES. THIS VOLUME EXPLORES SPACES OF SECURITY NOT ONLY BY ATTENDING TO HOW SECURITY IS PRODUCED BY AND IN SPACES, BUT ALSO BY EMPHASIZING THE WAYS IN WHICH IT IS CONSTRUCTED IN THE CONTEMPORARY LANDSCAPE. THE BOOK EXPLORES DIVERSE CONTEXTS RANGING FROM BIOMETRICS IN INDIA TO COUNTERTERRORISM IN EAST AFRICA TO BORDER SECURITY IN ARGENTINA. THE ETHNOGRAPHIC STUDIES DEMONSTRATE THE POWER OF A SPATIAL LENS TO HIGHLIGHT ASPECTS OF SECURITY THAT OTHERWISE REMAIN HIDDEN, WHILE ALSO ADDING CLARITY TO AN ELUSIVE AND DANGEROUS WAY OF MANAGING THE WORLD.

DEMANDING JUSTICE AND SECURITY RACHEL SIEDER 2017-06-16 ACROSS LATIN AMERICA, INDIGENOUS WOMEN ARE ORGANIZING TO CHALLENGE RACIAL, GENDER, AND CLASS DISCRIMINATION THROUGH THE COURTS. COLLECTIVELY, BY ENGAGING WITH VARIOUS FORMS OF LAW, THEY ARE FORGING NEW DEFINITIONS OF WHAT JUSTICE AND SECURITY MEAN WITHIN THEIR OWN CONTEXTS AND STRUGGLES. THEY HAVE CHALLENGED RACISM AND THE EXCLUSION OF INDIGENOUS PEOPLE IN NATIONAL REFORMS, BUT ALSO HAVE CHALLENGED 'BAD CUSTOMS' AND GENDER IDEOLOGIES THAT EXCLUDE WOMEN WITHIN THEIR OWN COMMUNITIES. FEATURING CHAPTERS ON BOLIVIA, COLOMBIA, ECUADOR, GUATEMALA, AND MEXICO, THE CONTRIBUTORS TO DEMANDING JUSTICE AND SECURITY INCLUDE BOTH LEADING RESEARCHERS AND COMMUNITY ACTIVISTS. FROM KICHWA WOMEN IN ECUADOR LOBBYING FOR THE INCLUSION OF SPECIFIC CLAUSES IN THE NATIONAL CONSTITUTION THAT GUARANTEE THEIR RIGHTS TO EQUALITY AND PROTECTION WITHIN INDIGENOUS COMMUNITY LAW, TO ME'PHAA WOMEN FROM GUERRERO, MEXICO, BATTLING TO SECURE JUSTICE WITHIN THE INTER-AMERICAN COURT OF HUMAN RIGHTS FOR VIOLATIONS COMMITTED IN THE CONTEXT OF MILITARIZING THEIR HOME STATE, THIS BOOK IS A MUST-HAVE FOR ANYONE WHO WANTS TO

UNDERSTAND THE STRUGGLE OF INDIGENOUS WOMEN IN LATIN AMERICA.

THE MIDDLE EAST AND BRAZIL PAUL AMAR 2014-07-15 CONNECTIONS BETWEEN BRAZIL AND THE MIDDLE EAST HAVE A LONG HISTORY, BUT THE IMPORTANCE OF THESE INTERACTIONS HAS BEEN HEIGHTENED IN RECENT YEARS BY THE RISE OF BRAZIL AS A CHAMPION OF THE GLOBAL SOUTH, MASS MOBILIZATIONS IN THE ARAB WORLD AND SOUTH AMERICA, AND THE CULTURAL RENAISSANCE OF AFRO-DESCENDANT MUSLIMS AND ARAB ETHNIC IDENTITIES IN THE AMERICAS. THIS GROUNDBREAKING COLLECTION TRACES THE LINKS BETWEEN THESE TWO REGIONS, DESCRIBES THE EMERGENCE OF NEW SOUTH-SOUTH SOLIDARITIES, AND OFFERS NEW METHODOLOGIES FOR THE STUDY OF TRANSNATIONALISM, GLOBAL CULTURE, AND INTERNATIONAL RELATIONS.

THE GLOBAL TURN EVE DARIAN-SMITH 2017-05-23 DEPLOYING INTERDISCIPLINARY THEORETICAL PERSPECTIVES THAT SPEAK TO INTERCONNECTED GLOBAL DIMENSIONS IS CRITICAL IF ONE'S WORK IS TO REMAIN RELEVANT AND APPLICABLE TO THE EMERGING GLOBAL-SCALE ISSUES OF OUR TIME. THE GLOBAL TURN IS A GUIDE FOR STUDENTS AND SCHOLARS ACROSS ALL AREAS OF THE SOCIAL SCIENCES AND HUMANITIES WHO WISH TO EMBARK UPON GLOBAL-STUDIES RESEARCH PROJECTS. THE AUTHORS DEMONSTRATE HOW THE GLOBAL CAN BE STUDIED FROM A LOCAL PERSPECTIVE AND VICE VERSA. GLOBAL PROCESSES MANIFEST AT MULTIPLE TRANSNATIONAL, REGIONAL, NATIONAL, AND LOCAL LEVELS—INTERCONNECTED DIMENSIONS THAT ARE MUTUALLY CONSTITUTIVE. THIS BOOK WALKS THE READER THROUGH THE STEPS OF THINKING LIKE A GLOBAL SCHOLAR IN THEORETICAL, METHODOLOGICAL, AND PRACTICAL TERMS, EXPLAINING THE IMPLICATIONS OF GLOBAL PERSPECTIVES FOR RESEARCH DESIGN.

ROUTLEDGE HANDBOOK OF GENDER AND SECURITY CARON E. GENTRY 2018-08-31 THIS HANDBOOK PROVIDES A COMPREHENSIVE LOOK AT THE STUDY OF GENDER AND SECURITY IN GLOBAL POLITICS. THE VOLUME IS BASED ON THE CORE ARGUMENT THAT GENDER IS CONCEPTUALLY NECESSARY TO THINKING ABOUT CENTRAL QUESTIONS OF SECURITY; ANALYTICALLY IMPORTANT FOR THINKING ABOUT CAUSE AND EFFECT IN SECURITY; AND POLITICALLY IMPORTANT FOR CONSIDERING POSSIBILITIES OF MAKING THE WORLD BETTER IN THE FUTURE. CONTRIBUTIONS TO THE VOLUME LOOK AT VARIOUS ASPECTS OF STUDYING GENDER AND SECURITY THROUGH DIVERSE LENSES THAT ENGAGE DIVERSE FEMINISMS, WITH DIVERSE POLICY CONCERNS, AND WORKING WITH DIVERSE THEORETICAL CONTRIBUTIONS FROM SCHOLARS OF SECURITY MORE BROADLY. IT IS GROUPED INTO FOUR THEMATIC SECTIONS: GENDERED APPROACHES TO SECURITY (INCLUDING THEORETICAL, CONCEPTUAL, AND METHODOLOGICAL APPROACHES); GENDERED INSECURITIES IN GLOBAL POLITICS (INCLUDING THE WAYS INSECURITY IN GLOBAL POLITICS IS DISTRIBUTED AND READ ON THE BASIS OF GENDER); GENDERED PRACTICES OF SECURITY (INCLUDING HOW POLICY PRACTICE AND THEORY WORK TOGETHER, OR DO NOT); GENDERED SECURITY INSTITUTIONS (ACROSS A WIDE VARIETY OF SPACES AND PLACES IN GLOBAL POLITICS). THIS HANDBOOK WILL BE OF GREAT INTEREST TO STUDENTS OF GENDER STUDIES, SECURITY STUDIES AND IR IN GENERAL.

THE OXFORD HANDBOOK OF GLOBAL LGBT AND SEXUAL DIVERSITY POLITICS MICHAEL J.

BOSIA 2020 STRUGGLES FOR LGBT RIGHTS AND THE SECURITY OF SEXUAL AND GENDER MINORITIES ARE ONGOING, URGENT CONCERNS ACROSS THE WORLD. FOR STUDENTS, SCHOLARS, AND ACTIVISTS WHO WORK ON THESE AND RELATED ISSUES, THIS HANDBOOK PROVIDES A UNIQUE, INTERDISCIPLINARY RESOURCE. IN CHAPTERS BY BOTH EMERGING AND SENIOR SCHOLARS, THE OXFORD HANDBOOK OF GLOBAL LGBT AND SEXUAL DIVERSITY POLITICS INTRODUCES KEY CONCEPTS IN LGBT POLITICAL STUDIES AND QUEER THEORY. ADDITIONALLY, THE HANDBOOK OFFERS HISTORICAL, GEOGRAPHIC, AND TOPICAL CASE STUDIES CONTEXTUALIZED WITHIN THEORETICAL FRAMEWORKS FROM THE SOCIOLOGY OF SEXUALITIES, CRITICAL RACE STUDIES, POSTCOLONIALISM, INDIGENOUS THEORIES, SOCIAL MOVEMENT THEORY, AND INTERNATIONAL RELATIONS THEORY. IT PROVIDES READERS WITH UP-TO-DATE EMPIRICAL MATERIAL AND CRITICAL ASSESSMENTS OF THE ANALYTICAL SIGNIFICANCE, COMMONALITIES, AND DIFFERENCES OF GLOBAL LGBT POLITICS. THE FORWARD-LOOKING ANALYSIS OF STATE PRACTICE, TRANSNATIONAL NETWORKS, AND HISTORICAL CONTEXT PRESENTS CRUCIAL PERSPECTIVES AND OPENS NEW AVENUES FOR DEBATE, DIALOGUE, AND THEORY.

THE SEXUAL AND GENDER POLITICS OF SPORT MEGA-EVENTS HEATHER SYKES 2016-12-08 THIS CHALLENGING NEW STUDY EXAMINES GENDER AND SEXUALITY IN RELATION TO THE 'ROVING COLONIALISM' OF SPORT MEGA-EVENTS. BUILT AROUND FOUR CASE STUDIES IN POSTCOLONIAL AND SETTLER COLONIAL CONTEXTS—THE OLYMPICS IN VANCOUVER, LONDON AND SOCHI AND SOCCER FANS IN THE EGYPTIAN REVOLUTION—THE BOOK EXAMINES SPORTING 'HOMONATIONALISM' AND ANTI-COLONIAL RESISTANCE. THE FIRST PART DISCUSSES DIFFERENT MOMENTS OF 'HOMONATIONALISM' IN SPORT. THE SECOND PART EXPLORES HOW INDIGENOUS AND ANTI-COLONIAL PROTESTS AGAINST MEGA-SPORT EVENTS LEAD TO DIFFERENT VIEWS ABOUT GENDER AND SEXUALITY POLITICS IN SPORT. IT OFFERS A CRITICAL COUNTER-NARRATIVE TO THE VIEW THAT GAY AND LESBIAN INCLUSION IN GLOBAL SPORTING EVENTS IS SIMPLY A MATTER OF UNIVERSAL HUMAN RIGHTS. THE BOOK CALLS FOR LGBT SOCIAL MOVEMENTS IN SPORT TO MOVE AWAY FROM COMPLICITY WITH NEOLIBERALISM, NATIONALISM AND COLONIAL-RACIAL LOGICS, PARTICULARLY ISLAMOPHOBIA, TOWARD A DECOLONIAL POLITICS OF SOLIDARITY. THEORETICALLY SOPHISTICATED AND EMPIRICALLY GROUNDED, THIS BOOK DRAWS TOGETHER IMPORTANT THREADS IN THE CONTEMPORARY STUDY OF SPORT TO ILLUMINATE THE RELATIONSHIP BETWEEN SPORT AND WIDER SOCIETY. IT WILL BE FASCINATING READING FOR ANY STUDENT OR RESEARCHER INTERESTED IN THE SOCIOLOGY OF SPORT, OLYMPIC STUDIES, GENDER AND SEXUALITY STUDIES, POSTCOLONIAL STUDIES, INDIGENOUS STUDIES, SETTLER COLONIAL STUDIES OR THE POLITICS OF RACE AND INCLUSION.

BROKERED SUBJECTS ELIZABETH BERNSTEIN 2019-01-01 BROKERED SUBJECTS DIGS DEEP INTO THE ACCEPTED NARRATIVES OF SEX TRAFFICKING TO REVEAL THE TROUBLING ASSUMPTIONS THAT HAVE SHAPED BOTH RIGHT- AND LEFT-WING AGENDAS AROUND SEXUAL VIOLENCE. DRAWING ON YEARS OF IN-DEPTH FIELDWORK, ELIZABETH BERNSTEIN SHEDS LIGHT NOT ONLY ON TRAFFICKING BUT ALSO ON THE BROADER STRUCTURES THAT MELD THE

OSTENSIBLE PURSUIT OF LIBERATION WITH CONTEMPORARY TECHNIQUES OF POWER. RATHER THAN ANY MEANINGFUL COMMITMENT TO THE SAFETY OF SEX WORKERS, BERNSTEIN ARGUES, WHAT LIES BEHIND OUR CURRENT VISION OF TRAFFICKING VICTIMS IS A TRANSNATIONAL MIX OF PUTATIVELY HUMANITARIAN MILITARISTIC INTERVENTIONS, FEEL-GOOD CAPITALISM, AND WHAT SHE TERMS CARCERAL FEMINISM: A FEMINISM COMPATIBLE WITH POLICE BATONS.

EVERYDAY OCCUPATIONS KAMALA VISWESWARAN 2013-03-21 EVERYDAY OCCUPATIONS ENGAGES VISUAL CULTURE AND THE ETHNOGRAPHY OF SPACE, SATIRE AND PARODY, POETRY AND POLITICAL CRITIQUE TO EXAMINE MILITARIZATION AS IT IS WIELDED AS A CULTURAL AND POLITICAL TOOL, AND AS IT IS EXPERIENCED AS A MATERIAL FORM OF VIOLENCE AND SYMBOLIC DOMINATION.